Ephemerides K.

# *Merlinus Liberatus.*

BEING AN

# ALMANACK

For the Year of our Redemption,

1786,

Being the Second after *Biſſextile*, or *Leap Year*;
And from the Creation of the World, according
to the beſt Hiſtory, 5733,
And the 97th of our Deliverance by K. *William*,
*From Popery and Arbitrary Government*;
But the 91ſt from the
Horrid, Popiſh, High-Church, Jacobite Plot.

Wherein is contained all Things fitting and uſeful for ſuch a Work; as an Ephemeris of the daily Motions of the Planets, with their various Configurations, Aſpects, Conjunctions, Lunations, Eclipſes, Aſtronomical, Aſtrological, Meteorological Obſervations, the Riſing and Setting of the Sun, Moon, Planets, and fixed Stars, illuſtrated with Tables of the Tides, Terms, and daily Equation of Clocks, Length and Break, Increaſe and Decreaſe of Days, Semidiurnal and Seminocturnal Arches for ſeveral Latitudes, a Chronology, Remarks on the Diviſions of the Heavens, with Judgments of the Ecliples and Seaſons, handled according to the Rules of the Ptolomaic Aſtrology, with many other Things relating to the Truth of Aſtronomy. And will equally ſerve alſo for either *Parker*'s or *Saunders*'s Almanack, as it contains moſt of the uſeful Parts of thoſe other two Books, and *White*'s Ephemeris contains the reſt.

Calculated for the Meridian of LONDON.

By JOHN PARTRIDGE.

——*Etiam Mortuus loquitur.*

*LONDON.*

Printed for the Company of STATIONERS;
And Sold by *Robert Horsfield*, at their Hall, in *Ludgate Street*.

[ Price ſtitched Nine Pence. ]

## A Table of the Common Notes, and Moveable Feasts, for the Year of our Lord 1786.

| | | | |
|---|---|---|---|
| Golden Number | 1 | Easter Sunday | April 16 |
| Cycle of the Sun | 3 | Rogation Sunday | May 21 |
| Dominical Letter | A | Ascension Day | May 25 |
| Epact | 0 | Whit Sunday | June 4 |
| Roman Indiction | 4 | Trinity Sunday | June 11 |
| Sundays after Epiphany | 5 | Sundays after Trinity | 24 |
| Septuagesima Sund. | Feb. 12 | Advent Sunday | Dec. 3 |
| Ash Wednesday, | March 1 | Year of the Julian Per. | 6491 |
| Number of Direction | 26 | Year of the Dionysian | 110 |

## A Table of the 12 Signs, 7 Planets, and Aspects.

| | | | |
|---|---|---|---|
| ♈ | Aries, *Head and Face.* | ♄ | Saturn. |
| ♉ | Taurus, *Neck and Throat.* | ♃ | Jupiter. |
| ♊ | Gemini, *Arms and Shoulders.* | ♂ | Mars. |
| ♋ | Cancer, *Breast and Stomach.* | ☉ | Sol, or the Sun. |
| ♌ | Leo, *Heart and Back.* | ♀ | Venus. |
| ♍ | Virgo, *Bowels and Belly.* | ☿ | Mercury. |
| ♎ | Libra, *Reins and Loins.* | ☽ | Luna, the Moon. |
| ♏ | Scorpio, *Secret Members.* | ☊ | Dragon's Head. |
| ♐ | Sagittarius, *Hips and Thighs.* | ☋ | Dragon's Tail. |
| ♑ | Capricorn, *Knees and Hams.* | ⊕ | Part of Fortune. |
| ♒ | Aquarius, *Legs and Ancles.* | ⊖ | Tellus, or Earth. |
| ♓ | Pisces, *Feet and Toes.* | | |

☌ Conjunction, *In one Sign and Degree.*
✱ Sextile, *is* 2 *Signs, or* 60 *Degrees.*
□ Square or Quartile, *is* 3 *Signs, or* 90 *Degrees.*
△ Trine, *is* 4 *Signs, or* 120 *Degrees.*
☍ Opposition, *is* 6 *Signs, or* 180 *Degrees.*

| | | | |
|---|---|---|---|
| ♈ ♌ ♐ | Hot and dry, Fiery. | ♉ ♍ ♑ | Cold & dry, Earthy |
| ♊ ♎ ♒ | Hot and moist, Airy | ♋ ♏ ♓ | Cold & moist, Watery |
| ♈ ♌ ♐ ♊ ♎ ♒ | Diur. Mascul. | ♉ ♍ ♑ ♋ ♏ ♓ | Noct. Femin. |
| ♈ ♋ ♎ ♑ | Cardinal & Movea. | ♉ ♌ ♏ ♒ | Fixed Signs |
| ♊ ♍ ♐ ♓ | Common Signs | ♋ ♏ ♓ | Fruitful Signs |
| ♊ ♌ ♏ | are Barren | ♐ ♊ ♓ | Bicorporeal |

| *Kings Names.* | *Reigns began.* |
|---|---|
| William Conq | Oct. 14, 1066 |
| William Rufus | Sept. 9, 1087 |
| Henry 1. - | Aug. 2, 1100 |
| Stephen - - | Dec. 1, 1135 |
| Henry 2. Rosam. | Oct. 25, 1154 |
| Richard 1. - | July 6, 1189 |
| John - - - | April 6, 1199 |
| Henry 3. - | Oct. 19, 1216 |
| Edward 1. - | Nov. 16, 1272 |
| Edward 2. - | July 7, 1307 |
| Edward 3. - | Jan. 25, 1327 |
| Ric. 2. W. Tyler | June 21, 1377 |
| Henry 4. - - | Sept. 29, 1399 |
| Henry 5. - | Mar. 20, 1413 |
| Henry 6. - - | Aug. 31, 1422 |
| Ed. 4. J. Shore | Mar. 4, 1461 |
| Edward 5. - | April 9, 1483 |
| Richard 3. - | June 22, 1483 |
| Henry 7. - - | Aug. 22, 1485 |
| Henry 8. - | Apr. 22, 1509 |
| Edward 6. - | Jan. 28, 1547 |
| Mary 1. - - | July 6, 1553 |
| Elizabeth - | Nov. 17, 1558 |
| James 1. - - | Mar. 24, 1603 |
| Charles 1. - | Mar. 27, 1625 |
| Charles 2. - | Jan. 30, 1649 |
| James 2. - - | Feb. 6, 1685 |
| Will. 3. & M. 2. | Feb. 13, 1689 |
| Anne - - - | Mar. 8, 1702 |
| George 1. - | Aug. 1, 1714 |
| George 2. - | June 11, 1727 |
| George 3. - | Oct. 25, 1760 |

*The direct Lineal Deſcent of His Majeſty K.* George III.

*Henry* II. K. of *England*, had *Maud* mar. *Hen. the Lion*, D. of *Bavaria* and *Saxony*, had *Wil.* of *Lun.* mar. *Helena*, D. of *Worldemer*, K. of *Den.* had *Otho* D. of *Brunſ.* and *Lunen.*

——— had ———

*Albert the Great* D. of *Brunſ.*

——— had ———

*Albert the Fat* D. of *Brunſ.*

——— had ———

*Magnus* D. of *Brunſwick*

——— had ———

*Mag. Torquat.* D. of *Bru.* & *Lun.*

——— had ———

*Bernard* D. of *Brun.* & *Lun.*

——— had ———

*Frederick* Duke of *Lunenb.*

——— had ———

*Otho the Great* D. of *Lunenb.*

——— had ———

*Henry* Duke of *Lunen.* had *Erneſt* Duke of *Lunenb.* had *Wil.* D. of *Lunen. Zel.* had *Elizabeth*, mar. *Fred.* K. of *Bohemia*, had *Geo.* P. of *Callenbar* and D. of *Hanover*, had *Sophia*, mar. *Erneſt Auguſtus* Biſhop of *Oſnaburgh*, and Elector of *Brunſwick Lunenburgh*, had *George*, by the Grace of *God*, King of *Great-Britain*, &c. who had *George* II. who had *Fred.* Pr. of *Wales*, who had *George* III. his preſent Majeſty, whom God preſerve.

A Table of the Moon's Age for every Day throughout the Year 1786, whereby, with the Help of the next General Tide Table, the Time of High Water at all the Places mentioned above it, are shewn by Inspection.

An Explanation of this and the following Table:

First find the Month on the Head of the Table, and the Day in the first Column on the left Hand, and in the Angle of meeting you have the Day of the Moon's Age, with which enter the following Table, and find your said Number in the left Hand Column, and over against it in the other Column is the Time of High Water at all the Places above mentioned, by Inspection.—*Example*, *Jan.* 7th I find the Moon to be 7 Days old, and over against 7 in the 1st Column I find 8 h. 36 m. in the 2d Column 7 h. 6 m. in the 3d; which are the Times of High Water at all those Places mentioned above in the 2d and 3d Columns. *Et sic de cæteris.*

| Month Day. | *January.* | *February.* | *March.* | *April.* | *May.* | *June.* | *July.* | *August.* | *September* | *October.* | *November.* | *December.* |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3 | 2 | 3 | 4 | 5 | 6 | 8 | 9 | 10 | 11 | 11 |
| 2 | 2 | 4 | 3 | 4 | 5 | 6 | 7 | 9 | 10 | 11 | 12 | 12 |
| 3 | 3 | 5 | 4 | 5 | 6 | 7 | 8 | 10 | 11 | 12 | 13 | 13 |
| 4 | 4 | 6 | 5 | 6 | 7 | 8 | 9 | 11 | 12 | 13 | 14 | 14 |
| 5 | 5 | 7 | 6 | 7 | 8 | 9 | 10 | 12 | 13 | 14 | 15 | F 15 |
| 6 | 6 | 8 | 7 | 8 | 9 | 10 | 11 | 13 | 14 | 15 | F 16 | 16 |
| 7 | 7 | 9 | 8 | 9 | 10 | 11 | 12 | 14 | 15 | F 16 | 17 | 17 |
| 8 | 8 | 10 | 9 | 10 | 11 | 12 | 13 | 15 | F 16 | 17 | 18 | 18 |
| 9 | 9 | 11 | 10 | 11 | 12 | 13 | 14 | F 16 | 17 | 18 | 19 | 19 |
| 10 | 10 | 12 | 11 | 12 | 13 | 14 | F 15 | 17 | 18 | 19 | 20 | 20 |
| 11 | 11 | 13 | 12 | 13 | 14 | F 15 | 16 | 18 | 19 | 20 | 21 | 21 |
| 12 | 12 | 14 | 13 | 14 | F 15 | 16 | 17 | 19 | 20 | 21 | 22 | 22 |
| 13 | 13 | F 14 | 14 | F 15 | 16 | 17 | 18 | 20 | 21 | 22 | 23 | 23 |
| 14 | F 14 | 15 | F 15 | 16 | 17 | 18 | 19 | 21 | 22 | 23 | 24 | 24 |
| 15 | 15 | 16 | 16 | 17 | 18 | 19 | 20 | 22 | 23 | 24 | 25 | 25 |
| 16 | 16 | 17 | 17 | 18 | 19 | 20 | 21 | 23 | 24 | 25 | 26 | 26 |
| 17 | 17 | 18 | 18 | 19 | 20 | 21 | 22 | 24 | 25 | 26 | 27 | 27 |
| 18 | 18 | 19 | 19 | 20 | 21 | 22 | 23 | 25 | 26 | 27 | 28 | 28 |
| 19 | 19 | 20 | 20 | 21 | 22 | 23 | 24 | 26 | 27 | 28 | 29 | 29 |
| 20 | 20 | 21 | 21 | 22 | 23 | 24 | 25 | 27 | 28 | 29 | N 30 | N 1 |
| 21 | 21 | 22 | 22 | 23 | 24 | 25 | 26 | 28 | 29 | N 30 | 1 | 2 |
| 22 | 22 | 23 | 23 | 24 | 25 | 26 | 27 | 29 | N 30 | 1 | 2 | 3 |
| 23 | 23 | 24 | 24 | 25 | 26 | 27 | 28 | N 30 | 1 | 2 | 3 | 4 |
| 24 | 24 | 25 | 25 | 26 | 27 | 28 | N 29 | 1 | 2 | 3 | 4 | 5 |
| 25 | 25 | 26 | 26 | 27 | 28 | 29 | N 30 | 2 | 3 | 4 | 5 | 6 |
| 26 | 26 | 27 | 27 | 28 | 29 | N 30 | 1 | 3 | 4 | 5 | 6 | 7 |
| 27 | 27 | 28 | 28 | 29 | N 30 | 1 | 2 | 4 | 5 | 6 | 7 | 8 |
| 28 | 28 | N 29 | 29 | N 30 | 1 | 2 | 3 | 5 | 6 | 7 | 8 | 9 |
| 29 | 29 | N 30 | 30 | 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 |
| 30 | N 30 | 1 | 31 | 2 | 3 | 4 | 5 | 7 | 8 | 9 | 10 | 11 |
| 31 | 1 | 2 | | | | | | | | | | |

A general Tide-Table, shewing the Time of High Water at all the Places herein mentioned, *viz.*

| D's | A | *Lond. Tinm. Hartl. Amstr. Dort, Whitby, Galacia, Gasc* | | *Downs, Gravesf. Ramk. Guernf. Rumn. Thanet, Scilly half* | | *Plym. Ramsf. Sev. Humb. Foy, Torb. Newc. Falm. Dartm.* | | *Hull, Lynn, Weym. Fosd. Antw. St. Dav. Holmes of Briſtol,* | | *Boſton, Briſtol, Fouln. Startp. Lanion. Alſbor. Weym. Key,* | | *Dover, Harw. Bullein. Yarm Road, Calice Road, St. John* | | *Portſ. Quimb. Southa. Leith. Iſle of Wight, Dunk. Kentiſh* | | *Portl. Peter-port, Hague, Dubl. Harf. Lambay, Magnus,* | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | *West of Irel. Britain at Groin, Roterd. and Robin H. Bay.* | | *Tide, Senny H. Zenn at Blacken N. Cape, Bet. Cal. and Dov.* | | *Lizard, St. Maloes, at the Spurn, berw. Scilly and the Liz.* | | *Lund. St. Paul's, Salcom, without Uſhant, Waterf. half Tide* | | *Lime, before St. Nicholas, Sedmouth in the Channel, Foy.* | | *de Luca, S. Forel, St. Helens, Coaſt of Norm. and Picardy* | | *Knock, Beachy, Canado, C. of Fland. Spiers. Dover Pier.* | | *Sound, Comb without the Caſkeits, Macneſs, Milford, Texel* | |
| | | h | m | h | m | h | m | h | m | h | m | h | m | h | m | h | m |
| 1 | 16 | 3 | 48 | 2 | 18 | 6 | 3 | 6 | 48 | 7 | 33 | 11 | 18 | 12 | 48 | 9 | 3 |
| 2 | 17 | 4 | 36 | 3 | 6 | 6 | 51 | 7 | 36 | 8 | 21 | 12 | 6 | 1 | 36 | 9 | 51 |
| 3 | 18 | 5 | 24 | 3 | 54 | 7 | 39 | 8 | 24 | 9 | 9 | 12 | 54 | 2 | 24 | 10 | 39 |
| 4 | 19 | 6 | 12 | 4 | 42 | 8 | 27 | 9 | 12 | 9 | 57 | 1 | 42 | 3 | 12 | 11 | 27 |
| 5 | 20 | 7 | 0 | 5 | 30 | 9 | 15 | 10 | 0 | 10 | 45 | 2 | 30 | 4 | 0 | 12 | 15 |
| 6 | 21 | 7 | 48 | 6 | 18 | 10 | 3 | 10 | 48 | 11 | 33 | 3 | 18 | 4 | 48 | 1 | 3 |
| 7 | 22 | 8 | 36 | 7 | 6 | 10 | 51 | 11 | 36 | 12 | 21 | 4 | 6 | 5 | 36 | 1 | 51 |
| 8 | 23 | 9 | 24 | 7 | 54 | 11 | 39 | 12 | 24 | 1 | 9 | 4 | 54 | 6 | 24 | 2 | 39 |
| 9 | 24 | 10 | 12 | 8 | 42 | 12 | 27 | 1 | 12 | 1 | 57 | 5 | 42 | 7 | 12 | 3 | 27 |
| 10 | 25 | 11 | 0 | 9 | 30 | 1 | 15 | 2 | 0 | 2 | 45 | 6 | 30 | 8 | 0 | 4 | 15 |
| 11 | 26 | 11 | 48 | 10 | 18 | 2 | 3 | 2 | 48 | 3 | 33 | 7 | 18 | 8 | 48 | 5 | 3 |
| 12 | 27 | 12 | 36 | 11 | 6 | 2 | 51 | 3 | 36 | 4 | 21 | 8 | 6 | 9 | 36 | 5 | 51 |
| 13 | 28 | 1 | 24 | 11 | 54 | 3 | 39 | 4 | 24 | 5 | 9 | 8 | 54 | 10 | 24 | 6 | 39 |
| 14 | 29 | 2 | 12 | 12 | 42 | 4 | 27 | 5 | 12 | 5 | 57 | 9 | 42 | 11 | 12 | 7 | 27 |
| 15 | 30 | 3 | 0 | 1 | 30 | 5 | 15 | 6 | 0 | 6 | 45 | 10 | 30 | 12 | 0 | 8 | 15 |

# ROYAL FAMILY, &c.

## BIRTH-DAYS of the ROYAL FAMILY.

| | | | |
|---|---|---|---|
| KING GEORGE III. | June 4, 1738 | Prince Adolph. Fred. | Feb. 24, 1774 |
| Prince of Wales, | Aug. 12, 1762 | Princess Mary, | April 25, - 1776 |
| Prince Frederick, | Aug 16, 1763 | Princess Sophia, | Nov. 3, - 1777 |
| Prince Wm. Henry, | Aug. 21, 1765 | Princess Amelia, | Aug. 7, - 1783 |
| Prs. Cha. Aug. Mat. | Sept. 29, 1766 | Queen Charlotte, | May 19, 1744 |
| Prince Edward, | Nov. 2, - 1767 | Prs. Amelia Sophia, | June 10, 1711 |
| Prs. Augusta Sophia, | Nov. 8, 1768 | Prs. Augusta of Brun. | Aug. 11, 1737 |
| Prs. Elizabeth, | May 22, - 1770 | Duke of Gloucester, | Nov. 25, 1743 |
| Prince Ernest Augustus, | June 5, 1771 | Duke of Cumberland, | Nov. 7, 1745 |
| Prince Aug. Fred. | Jan. 27, 1773 | | |

## SOVEREIGNS of EUROPE, their Accession, &c.

| Kingdoms, &c. | To whom subject. | When born. | Began to reign. |
|---|---|---|---|
| England, &c. | George III. | June 4, 1738 | Oct. 25, 1760 |
| France | Lewis XVI. | Aug. 23, 1754 | May 10, 1774 |
| Russia | Catharine II. | May 2, 1729 | July 9, 1762 |
| Spain | Charles III. | Jan. 20, 1716 | Aug. 10, 1759 |
| Portugal | Mary | Dec. 7, 1734 | Feb. 24, 1777 |
| Prussia | Frederic III. | Jan. 24, 1712 | May 20, 1740 |
| Denmark & Norway | Christian VII. | Jan. 29, 1749 | Jan. 14, 1766 |
| Sweden | Gustavus III. | Jan 24, 1746 | Feb 13, 1771 |
| Germany | Joseph | Mar. 13, 1741 | Aug. 18, 1765 |
| Poland | Stanislaus III. | Jan. 17, 1732 | Nov. 25, 1764 |
| Holland | William V. | March 8, 1748 | Oct. 11, 1751 |
| Popedom | Pius VI. | Dec. 27, 1717 | Feb. 15, 1775 |
| Sardinia | Victor | June 26, 1726 | Mar. 20, 1773 |
| Ottoman Empire | Achmet IV. | Nov. 5, 1719 | Jan. 21, 1774 |

## The FULL WEIGHT of the COINS, with the LEAST WEIGHT allowed to pass of the Gold Coin.

| GOLD. | Wt. allowed. dwt. | gr. | Full Wt. dwt. | gr. |
|---|---|---|---|---|
| Guinea - | 5 | 8 | 5 | $9\frac{30}{89}$ |
| Half Guinea, | 2 | 16 | 2 | $16\frac{64}{89}$ |
| Quarter Guin. | 1 | 8 | 1 | $8\frac{32}{89}$ |

| SILVER. | Full Wt. dwt. | gr. |
|---|---|---|
| A Crown, - - - - | 19 | $8\frac{16}{31}$ |
| Half Crown, - - | 9 | $16\frac{8}{31}$ |
| Shilling, - - - | 3 | $20\frac{28}{31}$ |
| Six Pence, - - | 1 | $22\frac{14}{31}$ |

According to the above proportions it appears, that the value of a *lb.* of silver is 62s. or 3l. 2s. and of a *lb.* of gold is 44½ guineas, or 46l. 14s. 6d. Also that the *oz.* of silver is 5s. 2d. and the *oz.* of gold 3l. 17s. $10\frac{1}{2}$d. So that the value of the standard gold is 15 times that of the silver, and $\frac{1}{14}$th more.

# A TABLE of TERMS and RETURNS for 1786

## Hilary Term begins *January* 23, ends *February* 13.

| Returns or Eſſoign Days. | Exc. | Ret. | App. | W.D. |
|---|---|---|---|---|
| In eight Days of St. *Hilary*, - - *January* 20 | 21 | 22 | 23 | *Mond.* |
| From the Day of St. *Hilary*, in 15 Days, - 27 | 28 | 29 | 30 | *Mond.* |
| On the Morrow of the Purif. of bl. V. *M. Feb.* 3 | 4 | 5 | 6 | *Mond.* |
| In eight Days of the Purif. of bl. V. *Mary*, 9 | 10 | 11 | 13 | *Mond.* |

## Eaſter Term begins *May* 3, ends *May* 29.

| | | | | |
|---|---|---|---|---|
| From the Day of *Eaſter* in 15 Days, *May* 1 | 1 | 2 | 3 | *Wedneſ.* |
| From the Day of *Eaſter* in 3 Weeks, . - 8 | 8 | 9 | 10 | *Wedneſ.* |
| From the Day of *Eaſter* in 1 Month, - - 15 | 15 | 16 | 17 | *Wedneſ.* |
| From the Day of *Eaſter* in 5 Weeks, - 22 | 22 | 23 | 24 | *Wedneſ.* |
| On the Morrow of the *Aſcenſion*, - - - 26 | 27 | 28 | 29 | *Monday* |

## Trinity Term begins *June* 16, ends *July* 5.

| | | | | |
|---|---|---|---|---|
| On the Morrow of the holy *Trinity*, *June* 12 | 13 | 14 | 16 | *Friday.* |
| In eight Days of the holy *Trinity*, - - - 19 | 19 | 20 | 21 | *Wedneſ.* |
| From the Day of the holy *Trin.* in 15 Days, 26 | 26 | 27 | 28 | *Wedneſ.* |
| From the Day of the holy *Trinity* in 3 Weeks, *J.* 3 | 3 | 4 | 5 | *Wedneſ.* |

## Michaelmas Term begins *Nov.* 6, ends *Nov.* 28.

| | | | | |
|---|---|---|---|---|
| On the Morrow of *All Souls*, - - - *Nov.* 3 | 4 | 5 | 6 | *Monday* |
| On the Morrow of St. *Martin*, - - - - - 13 | 13 | 14 | 15 | *Wedneſ.* |
| In eight Days of St. *Martin*, - - - - - 18 | 19 | 20 | 21 | *Tueſd.* |
| From the Day of St. *Martin*, in fifteen Days 25 | 26 | 27 | 28 | *Tueſd.* |

*N. B.* No Sittings in *Weſtminſter-Hall* on *Aſcenſion Day*, *Midſummer Day*, and the 2d of *February*.

The Exchequer opens Eight Days before any Term begins, except Trinity, before which it opens but Four Days.

*Note*, That the firſt and laſt Days of every Term, are the firſt and laſt Days of Appearance.

## OXFORD and CAMBRIDGE TERMS.

### OXFORD TERMS.

Lent Term - - begins *January* 14, - - ends *Apr.* 8.
Eaſter Term - begins *April* 26, - - - ends *June* 1.
Trinity Term - begins *June* 14, - - - ends *July* 15.
Michaelmas Term, begins *October* 10 - - - ends *Dec.* 18.
The Act is *July* 10.

### CAMBRIDGE TERMS.

Lent Term - - begins *January* 13, - - ends *Apr.* 7.
Eaſter Term - - begins *April* 26, - - - ends *July* 7.
Michaelmas Term begins *October* 10, - - ends *Dec.* 16.
The Commencement will be *July* 4.

| M D | ♄ ♒ | ♃ ♈ | ☽ ☌ |
|---|---|---|---|
| 1 | 5 | 7 | ♒ |
| 6 | 5 | 7 | 4 |
| 11 | 6 | 8 | 4 |
| 16 | 7 | 9 | 3 |
| 21 | 7 | 9 | 3 |
| 26 | 8 | 10 | 3 |

Shall I presume, or even dare desire
The sacred Muse my Fancy to inspire,
I whom the Papists call th' infernal Liar?
Yet why not I? Alas I neither want
Their Blessing, nor fear I their cursed Rant;
For know, my Muse is truly Protestant.

| M D | W D | Sundays and Remark. Days. | ☉ ° | ♒ ′ | ☽ ° | ♒ ′ | ☿ ♉ | ♀ ♑ | ♂ ♒ | Aspects and Weather. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | A | 1 S. after Christ. | 11 | ♒ 21 | 23 | ♒ 23 | 28 | 22 | 25 | Circumcision |
| 2 | M | | 12 | 23 | 6 | ♒ 59 | D | 23 | R | |
| 3 | T | Sun rises 8h. 3m | 13 | 24 | 20 | 46 | 28 | 25 | 24 | *Wet with* |
| 4 | W | | 14 | 25 | 4 | ♓ 43 | 28 | 26 | 23 | *wind.* |
| 5 | T | Old Christ. day | 15 | 26 | 18 | 46 | 28 | 27 | 22 | |
| 6 | F | Epiphany | 16 | 27 | 2 | ♈ 54 | 28 | 28 | 21 | ☌ ☉ ☿ |
| 7 | S | Sun sets 4h. | 17 | 29 | 17 | 5 | 28 | ♒ | 20 | |
| 8 | A | 1 S. after Epiph | 18 | 30 | 1 | ♉ 16 | 29 | 1 | 19 | Lucian |
| 9 | M | Plough Monday | 19 | 31 | 15 | 26 | 29 | 2 | 17 | |
| 10 | T | | 20 | 32 | 29 | 32 | 29 | 3 | 16 | |
| 11 | W | Day br. 5h. 54m | 21 | 33 | 13 | ♊ 31 | 29 | 5 | 15 | *Stormy.* |
| 12 | T | Old New Yrs. d | 22 | 34 | 27 | 20 | 29 | 6 | 14 | |
| 13 | F | Camb. T. beg. | 23 | 35 | 10 | ♋ 56 | 29 | 7 | 13 | Hil. □ ♃ ♀ |
| 14 | S | Oxf. T. beg. | 24 | 36 | 24 | 18 | 29 | 8 | 12 | ☌ ♀ ☿ |
| 15 | A | 2 S. after Epiph. | 25 | 37 | 7 | ♌ 23 | 29 | 10 | 11 | |
| 16 | M | | 26 | 39 | 20 | 12 | ♊ | 11 | 10 | *Still winterly.* |
| 17 | T | Sun rises 7h. 49m | 27 | 40 | 2 | ♍ 44 | 0 | 12 | 10 | |
| 18 | W | Q. Ch. b. d. kept | 28 | 41 | 15 | 2 | 0 | 13 | 10 | Prisca |
| 19 | T | Twil. ends 6. 8. | 29 | 42 | 27 | 7 | 0 | 15 | 10 | △ ☉ ♂ |
| 20 | F | Fabian | 0 | ♒ 43 | 9 | ♎ 5 | 0 | 16 | D | |
| 21 | S | Agnes | 1 | 44 | 20 | 57 | 1 | 17 | 10 | *and continues* |
| 22 | A | 3 S. after Epiph. | 2 | 45 | 2 | ♍ 50 | 1 | 18 | 10 | Vincent |
| 23 | M | Hil. Term beg | 3 | 46 | 14 | 48 | 1 | 20 | 11 | |
| 24 | T | Sun sets 4h. 21m | 4 | 47 | 26 | 55 | 1 | 21 | 11 | *to the end.* |
| 25 | W | Conv. St. Paul | 5 | 48 | 9 | ♐ 17 | 1 | 22 | 12 | |
| 26 | T | Sun set 4h. 24m | 6 | 49 | 21 | 55 | 2 | 24 | 12 | |
| 27 | F | Pr. Aug. Fr. b. | 7 | 50 | 4 | ♑ 55 | 2 | 25 | 13 | ☌ ☉ ♄ |
| 28 | S | | 8 | 51 | 18 | 16 | 2 | 26 | 14 | |
| 29 | A | 4 S. after Epiph | 9 | 52 | 1 | ♒ 58 | 3 | 27 | 15 | ✶ ☉ ♃ |
| 30 | M | K. Char. I. mart. | 10 | 52 | 15 | 59 | 3 | 29 | 16 | |
| 31 | T | | 11 | 53 | 0 | ♓ 15 | 3 | ♒ | 17 | |

| M D | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 5 | 36 | 22 | 37 |
| 6 | 5 | 17 | 22 | 42 |
| 11 | 4 | 58 | 22 | 48 |
| 16 | 4 | 39 | 22 | 54 |
| 21 | 4 | 20 | 23 | 0 |
| 26 | 4 | 1 | 23 | 6 |

First Quarter 7th Day at 1 Afternoon.
Full Moon 14th Day at 1 Afternoon.
Last Quarter 22d Day at Noon.
New Moon 30th Day at 3 Morning.
1st Day ♄ S. at 1 40, ♂ at 8 51, ☿ at 1 0.
16th Day ♄ S. at 0 42, ♂ at 7 51, ☿ at 22 44.

| M D | Lunar Aspects. ☉ | ♄ | ♅ | ♂ | ♀ | ☿ | Clock fast | Moon South | ☽ rises & sets | Observations. |
|---|---|---|---|---|---|---|---|---|---|---|
| A | | ☍ | | △ | | ☍ | 4 15 | 0a54 | 5A 5 | In our journey |
| 2 | | 20 | ✱ | | | ☌ | 4 43 | 1 47 | 6 25 | through time to eter- |
| 3 | | | | □ | ✱ | | 5 11 | 2 38 | 7 47 | nity, through the |
| 4 | ✱ | | | | | | 5 37 | 3 26 | 9 7 | mercies of infinite |
| 5 | | | | ✱ | □ | ✱ | 6 5 | 4 14 | 10 29 | goodness we are now |
| 6 | | ✱ | ☍ | | | | 6 32 | 5 2 | 11 51 | arrived at the en- |
| 7 | □ | | 7 | | | □ | 6 58 | 5 51 | morn | trance of a new year; |
| A | 1 | □ | | | △ | | 7 23 | 6 43 | 1 21 | while many of the |
| 9 | △ | | | ☍ | | △ | 7 48 | 7 38 | 2 47 | children of dust have |
| 10 | | △ | ✱ | 21 | | | 8 12 | 8 36 | 4 9 | been cut down in the |
| 11 | | | | | | | 8 36 | 9 36 | 5 26 | strength of their days. |
| 12 | | | □ | | ☌ | ☌ | 8 59 | 10 35 | 6 32 | By the infinite good- |
| 13 | | | | | | | 8 21 | 11 31 | 7 20 | ness of God we not |
| 14 | ☌ | ☌ | | ✱ | | | 9 43 | morn | ☽ rise | only live upon the |
| A | 1 | | △ | | | | 10 4 | 0 24 | 5a31 | earth, but we are |
| 16 | | | | □ | | | 10 24 | 1 13 | 6 44 | placed in a tempe- |
| 17 | | | | | △ | △ | 10 44 | 1 58 | 8 0 | rate zone. By the |
| 18 | | | | | | | 10 2 | 2 41 | 9 10 | same benevolence it |
| 19 | △ | △ | | △ | | | 11 21 | 3 21 | 10 19 | is, that while full |
| 20 | | | ☌ | | □ | □ | 11 38 | 4 1 | 11 28 | many are bred up in |
| 21 | | | | | | | 11 55 | 4 42 | morn | horrid ignorance, |
| A | □ | □ | | | | ✱ | 12 11 | 5 23 | 0 38 | and are slaves to ab- |
| 23 | ☍ | | | | ✱ | | 12 26 | 6 8 | 1 50 | solute tyranny, we |
| 24 | ✱ | ✱ | | ☌ | | | 12 40 | 6 55 | 3 0 | are fixed in these |
| 25 | | | △ | | | | 12 54 | 7 46 | 4 10 | happy regions where |
| 26 | | | | | | | 13 7 | 8 40 | 5 12 | science flourishes, |
| 27 | | | □ | | | ☍ | 13 19 | 9 35 | 6 3 | and freedom reigns. |
| 28 | | | | | ☍ | 15 | 13 30 | 10 31 | 6 43 | The lot is fallen to |
| A | ☍ | ☍ | ✱ | △ | 16 | | 13 40 | 11 27 | 7 13 | us in pleasant pla- |
| 30 | 15 | 10 | | | | | 13 50 | 0a20 | ☽ sets | ces, yea we have a |
| 31 | | | | □ | | | 13 59 | 1 11 | 6A41 | goodly heritage. |

## 10 February hath XXVIII Days.

Joyful I write where GEORGE protects my Pen;
Great GEORGE, the Man of God, the King of Men.
Joyful I write, where Liberty thought meet
To fix her Standard; Britain is the Seat
Of Liberty; this Tyranny must own;
And shall while royal GEORGE protects the Throne.

| M D | ♄ ♒ | ♃ ♈ | ☽ ☌ |
|---|---|---|---|
| 1 | 9 | 11 | ♒ |
| 6 | 9 | 12 | ♓ |
| 11 | 10 | 13 | ♓ |
| 16 | 10 | 14 | ♓ |
| 21 | 11 | 16 | ♈ |
| 26 | 11 | 16 | ♈ |

| M D | W D | Sundays and Remark. Days. | ☉ ° | ′ | ☽ ° | ′ | ☿ ♊ | ♀ ♒ | ♂ ♑ | Aspects and Weather. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | W | Day 9. 8. | 12 ♒ | 54 | 14 ♓ | 42 | 3 | 1 | 18 | |
| 2 | T | Purification | 13 | 55 | 29 | 13 | 4 | 2 | 19 | Candlemas d. |
| 3 | F | Blase | 14 | 56 | 13 ♈ | 42 | 4 | 4 | 20 | △ ☿ ♀ |
| 4 | S | | 15 | 57 | 28 | 6 | 4 | 5 | 21 | *Windy and* |
| 5 | A | 5 S. aft. Epiph. | 16 | 57 | 12 ♉ | 20 | 5 | 6 | 22 | Agatha |
| 6 | M | | 17 | 58 | 26 | 23 | 5 | 7 | 23 | *cloudy.* |
| 7 | T | Sun rises 7. 16. | 18 | 59 | 10 ♊ | 12 | 5 | 9 | 24 | ☌ ♄ ♀ |
| 8 | W | Sun sets 4. 46. | 20 | 0 | 23 | 48 | 6 | 10 | 26 | |
| 9 | T | | 21 | 0 | 7 ♋ | 10 | 6 | 11 | 27 | *Rough wea-* |
| 10 | F | | 22 | 1 | 20 | 19 | 6 | 12 | 28 | ✶ ♃ ♀ |
| 11 | S | Day br. 5. 15. | 23 | 1 | 3 ♌ | 16 | 7 | 14 | ♒ | *ther.* |
| 12 | A | Septuages. Sun. | 24 | 2 | 16 | 0 | 7 | 15 | 1 | |
| 13 | M | Hil. Term ends | 25 | 3 | 25 | 32 | 8 | 16 | 2 | Old Candl. d. |
| 14 | T | Valentine | 26 | 3 | 10 ♍ | 54 | 8 | 17 | 4 | |
| 15 | W | | 27 | 4 | 23 | 6 | 8 | 19 | 5 | *Seasonable.* |
| 16 | T | Twil. ends 6. 54. | 28 | 4 | 5 ♎ | 8 | 9 | 20 | 7 | |
| 17 | F | | 29 | 5 | 17 | 5 | 9 | 21 | 8 | |
| 18 | S | | 0 ♓ | 5 | 28 | 57 | 10 | 22 | 9 | ☌ ♄ ☿, △ ☌ ☿ |
| 19 | A | Sexages. Sund. | 1 | 5 | 10 ♍ | 49 | 10 | 24 | 11 | |
| 20 | M | | 2 | 5 | 22 | 45 | 10 | 25 | 12 | |
| 21 | T | Sun rises 6. 50. | 3 | 6 | 4 ♐ | 50 | 11 | 27 | 14 | △ ☌ ♄, ✶ ♃ ♀ |
| 22 | W | Sun sets 5. 12. | 4 | 6 | 17 | 7 | 11 | 28 | 16 | *Moderate.* |
| 23 | T | | 5 | 7 | 29 | 43 | 12 | ♓ | 17 | |
| 24 | F | St. Matthias | 6 | 7 | 12 ♑ | 40 | 12 | 1 | 19 | Pr. Adol. Fr. |
| 25 | S | Twil. ends 7. 12. | 7 | 7 | 26 | 3 | 12 | 1 | 20 | |
| 26 | A | Quinquagesima | 8 | 7 | 9 ♒ | 52 | 13 | 2 | 22 | *Now expect* |
| 27 | M | | 9 | 8 | 24 | 7 | 13 | 4 | 23 | *some* |
| 28 | T | Shrove Tuesday | 10 | 8 | 8 ♓ | 44 | 14 | 5 | 25 | *frost.* |

| M D | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 3 | 41 | 23 | 13 |
| 6 | 3 | 25 | 23 | 18 |
| 11 | 3 | 9 | 23 | 24 |
| 16 | 2 | 53 | 23 | 29 |
| 21 | 2 | 37 | 23 | 35 |
| 26 | 2 | 21 | 23 | 41 |

First Quarter 5th Day at 8 at Night.
Full Moon 13th Day at 5 Morning.
Last Quarter 21st Day at 8 Morning.
New Moon 28th Day at 2 Afternoon.
1st Day ♄ S. at 23 39, ♂ at 7 1, ☿ at 22 15.
16th Day ♄ S at 22 47 ♂ at 6 25 ☿ at 22 38.

| M D | Lunar Aspects. ☉ | ♄ | ♅ | ♂ | ♀ | ☿ | Clock fast. | Moon South | | ☽ rise & sets | Observations. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | ✶ | 14 7 | 2 | 0 | 8a 7 | |
| 2 | | ✶ | ☌ | ✶ | ✶ | | 14 14 | 2 | 50 | 9 34 | It is to the same |
| 3 | ✶ | | 20 | | | □ | 14 20 | 3 | 41 | 11 0 | almighty hand we |
| 4 | | □ | | | □ | | 14 25 | 4 | 33 | morn | owe our most grate- |
| A | □ | | | | | △ | 14 30 | 5 | 27 | 0 26 | ful acknowledge- |
| 6 | ✶ | △ | | ☌ | △ | | 14 33 | 6 | 24 | 1 51 | ments that we are |
| 7 | △ | | ✶ | 15 | | | 14 36 | 7 | 23 | 3 9 | not Turks and Infi- |
| 8 | | | | | | | 14 38 | 8 | 22 | 4 18 | dels, but Christians, |
| 9 | | | □ | | | | 14 40 | 9 | 17 | 5 10 | and not only Chris- |
| 10 | | | | | | ☌ | 14 40 | 10 | 12 | 5 51 | tians, but also of that |
| 11 | | ✶ | △ | ✶ | ☌ | | 14 40 | 11 | 2 | 6 8 | reformed part of the |
| A | ✶ | | | | | | 14 39 | 11 | 48 | 6 39 | Christian church, |
| 13 | 17 | | | □ | | | 14 38 | morn | | ☽ rise | where liberty of con- |
| 14 | | | | | | | 14 34 | 0 | 32 | 6a49 | science, and the true |
| 15 | | | | | | | 14 31 | 1 | 13 | 8 0 | light of the gospel, |
| 16 | | △ | ✶ | △ | | △ | 14 27 | 1 | 54 | 9 9 | go hand in hand. |
| 17 | | | | | △ | | 14 22 | 2 | 35 | 10 19 | For all these inesti- |
| 18 | △ | □ | | | | | 14 16 | 3 | 16 | 11 30 | mable blessings, let |
| A | | | | | | □ | 14 10 | 4 | 0 | morn | us with fervent de- |
| 20 | □ | | | | □ | | 14 4 | 4 | 46 | 0 42 | votion, and hearts |
| 21 | 20 | ✶ | △ | ✶ | | ✶ | 13 56 | 5 | 35 | 1 51 | and hands lifted up |
| 22 | | | | | | | 13 48 | 6 | 27 | 2 56 | to the Eternal Je- |
| 23 | ✶ | | | | ✶ | | 13 40 | 7 | 20 | 3 51 | hovah, the great gi- |
| 24 | | | □ | | | | 13 30 | 8 | 16 | 4 36 | ver of every good |
| 25 | | | | | | | 13 21 | 9 | 11 | 5 10 | and perfect gift — |
| A | | ☌ | ✶ | △ | | ☌ | 13 10 | 10 | 5 | 5 37 | say, *Non nobis Do-* |
| 27 | | 4 | | | ☌ | 23 | 12 59 | 10 | 58 | 5 58 | *mine, sed nomini tuo* |
| 28 | ☌ | | | □ | 18 | | 12 48 | 11 | 50 | ☽ sets | *da gloriam.* |

Juſtice come forth; and ſtraight perform thy Taſk,
For know, 'tis all we wiſh, and all we aſk.
Alas! Kings are but made of Fleſh and Blood,
Come then and weigh the Bad againſt the Good;
And what ſhall be thy honeſt punctual Word,
Let ſacred Truth and Hiſtory record.

| M D | ♄ ♒ | ♃ ♈ | ☽ ♌ |
|---|---|---|---|
| 1 | 12 | 17 | ♒ |
| 6 | 12 | 18 | ♓ |
| 11 | 13 | 19 | ♈ |
| 16 | 13 | 20 | ♈ |
| 21 | 14 | 21 | ♈ |
| 26 | 14 | 22 | ♈ |

| M D | W D | Sundays and Remark. Days. | ☉ ° | ′ | ☽ ° | ′ | ♂ ♊ | ♀ ♓ | ☿ ♒ | Aſpects and Weather. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | W | Aſh-Wedneſday | 11 ♓ | 8 | 23 ♓ | 36 | 14 | 6 | 27 | David. |
| 2 | T | Chad. | 12 | 8 | 8 ♈ | 35 | 15 | 7 | 28 | |
| 3 | F | Sun riſes 6. 30. | 13 | 8 | 23 | 32 | 15 | 9 | ♓ | *Wet and gloomy* |
| 4 | S | Sun ſets 5. 32. | 14 | 8 | 8 ♉ | 18 | 16 | 10 | 2 | *weather.* |
| 5 | A | Quadrageſ. S. | 15 | 8 | 22 | 46 | 16 | 11 | 4 | |
| 6 | M | | 16 | 8 | 6 ♊ | 55 | 16 | 12 | 5 | □ ☉ ♂ |
| 7 | T | Perpetua | 17 | 8 | 20 | 42 | 17 | 14 | 7 | |
| 8 | W | Ember Week | 18 | 8 | 4 ♋ | 7 | 17 | 15 | 9 | *Windy and* |
| 9 | T | | 19 | 8 | 17 | 14 | 18 | 16 | 11 | *rough.* |
| 10 | F | | 20 | 8 | 0 ♌ | 5 | 18 | 17 | 13 | |
| 11 | S | Day br. 4. 21. | 21 | 7 | 12 | 41 | 19 | 19 | 14 | ✶ ♃ ♂, □ ♂ ♀ |
| 12 | A | 2 Sund. in Lent | 22 | 7 | 25 | 7 | 19 | 20 | 16 | Gregory |
| 13 | M | Twil. ends 7.43 | 23 | 7 | 7 ♍ | 23 | 20 | 21 | 18 | |
| 14 | T | | 24 | 6 | 19 | 32 | 20 | 22 | 20 | □ ♂ ☿ |
| 15 | W | Sun riſes 6. 6. | 25 | 6 | 1 ♎ | 35 | 21 | 23 | 22 | *Froſt.* |
| 16 | T | | 26 | 6 | 13 | 33 | 21 | 25 | 24 | |
| 17 | F | St. Patrick | 27 | 5 | 25 | 27 | 22 | 26 | 26 | ♂ ♀ ☿ |
| 18 | S | Edw. K. W. S. | 28 | 5 | 7 ♍ | 19 | 22 | 27 | 28 | ♂ ☉ ☿ |
| 19 | A | 3 Sund. in Lent | 29 | 4 | 19 | 11 | 23 | 28 | ♈ | |
| 20 | M | | 0 ♈ | 4 | 1 ♐ | 7 | 23 | ♈ | 2 | |
| 21 | T | Benedict | 1 | 3 | 13 | 10 | 24 | 1 | 4 | ♂ ☉ ♀ |
| 22 | W | | 2 | 3 | 25 | 24 | 24 | 2 | 6 | |
| 23 | T | Day 12. 20. | 3 | 2 | 7 ♑ | 55 | 25 | 3 | 8 | *Stormy and* |
| 24 | F | | 4 | 1 | 20 | 46 | 25 | 5 | 10 | *dull* |
| 25 | S | Lady Day | 5 | 1 | 4 ♒ | 3 | 26 | 6 | 12 | *weather.* |
| 26 | A | Midlent Sund. | 6 | 0 | 17 | 47 | 26 | 7 | 14 | ✶ ♄ ☿ |
| 27 | M | | 6 | 59 | 2 ♓ | 2 | 27 | 8 | 16 | |
| 28 | T | | 7 | 59 | 16 | 43 | 27 | 10 | 18 | |
| 29 | W | Sun riſes 5. 39. | 8 | 58 | 1 ♈ | 46 | 28 | 11 | 20 | |
| 30 | T | Sun ſets 6. 23. | 9 | 57 | 17 | 1 | 28 | 12 | 22 | ♂ ♃ ☿ |
| 31 | F | | 10 | 56 | 2 ♉ | 18 | 29 | 13 | 24 | |

| M D | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 2 | 12 | 23 | 43 |
| 6 | 1 | 58 | 23 | 48 |
| 11 | 1 | 44 | 23 | 52 |
| 16 | 1 | 30 | 23 | 57 |
| 21 | 1 | 16 | 0 | 1 |
| 26 | 1 | 3 | 0 | 6 |

First Quarter 7th Day at 5 Morning.
Full Moon 12th Day at 10 at Night.
Last Quarter 23d Day at 2 Morning.
New Moon 29th Day at Midnight.
1st Day ♄ S. at 22 5, ♂ at 5 59, ☿ at 23 11.
16th Day ♄ S. at 21 15, ♂ at 5, 35, ☿ 23 57.

| M D | Lunar Aspects. ☉ | ♄ | ♅ | ♂ | ♀ | ☿ | Clock fast | Moon South | ☽ rise & sets | Observations. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | 12 30 | 0a41 | 7a 8 | This is a busy |
| 2 | | * | ♂ | * | | | 12 23 | 1 33 | 8 37 | month, and the va- |
| 3 | | | 14 | | | * | 12 10 | 2 27 | 10 7 | riety of aspects, of |
| 4 | * | □ | | | * | | 11 57 | 3 23 | 11 37 | different significati- |
| A | | | | | | □ | 11 53 | 4 21 | morn | ons, foretel a course |
| 6 | □ | △ | * | ♂ | □ | | 11 29 | 5 21 | 1 1 | of transactions and |
| 7 | 17 | | | 16 | | | 11 14 | 6 21 | 2 14 | events, in which all |
| 8 | | | | | △ | △ | 10 59 | 7 18 | 3 12 | Europe will be more |
| 9 | △ | | □ | | | | 10 43 | 8 12 | 3 54 | or less active. The |
| 10 | | | | | | | 10 27 | 9 2 | 4 26 | quadrates of Mars |
| 11 | | ♂ | △ | * | | | 10 11 | 9 49 | 4 48 | with the Sun, again |
| A | | | | | | | 9 55 | 10 34 | 5 9 | with Venus, and then |
| 13 | | | | | | | 9 38 | 11 16 | 5 28 | with Mercury, are |
| 14 | ♂ | | | □ | ♂ | ♂ | 9 20 | 11 57 | ☽ rise | unpromising cir- |
| 15 | 10 | | | | | | 9 3 | morn | 7a 2 | cumstances, were |
| 16 | | △ | ♂ | △ | | | 8 45 | 0 38 | 8 11 | there not some ami- |
| 17 | | | | | | | 8 28 | 1 19 | 9 22 | able aspects which |
| 18 | | □ | | | | | 8 10 | 2 2 | 10 32 | seem to mitigate af- |
| A | △ | | | | △ | △ | 7 51 | 2 47 | 11 43 | fairs. News from |
| 20 | | | | | | | 7 33 | 3 35 | morn | several parts, more |
| 21 | | * | △ | ♂ | | | 7 15 | 4 26 | 0 50 | is expected, idle re |
| 22 | □ | | | | □ | | 6 56 | 5 18 | 1 48 | ports are spread a- |
| 23 | 14 | | | | | □ | 6 38 | 6 11 | 2 30 | bout; believed to- |
| 24 | | | □ | | | | 6 19 | 7 5 | 3 14 | day, and to-morrow |
| 25 | * | ♂ | | | * | * | 6 1 | 7 58 | 3 42 | exploded. Much is |
| A | | 17 | * | △ | | | 5 42 | 8 50 | 4 5 | talked of, but little |
| 27 | | | | | | | 5 24 | 9 41 | 4 24 | decided; doubts and |
| 28 | | | | □ | | | 5 5 | 10 33 | 4 44 | distractions, fears |
| 29 | ♂ | * | | | ♂ | | 4 46 | 11 26 | ☽ sets | and jealousies are in |
| 30 | 12 | | ♂ | * | 16 | ♂ | 4 28 | 0a20 | 7a43 | abundance. |
| 31 | | □ | 10 | | | 9 | 4 10 | 1 16 | 9 15 | |

# April hath XXX Days.

Women have likewise Failings;—very true,
Come then and weigh the royal CHARLOTTE too.
Great CHARLOTTE shall undaunted scorn to flinch,
Nor from thy honest Standard start an Inch;
Her princely Virtues in the Scale when hurl'd,
Would surely kick the Beam 'gainst all the World.

| M D | ♄ ♒ | ♃ ♈ | ☽ ♌ |
|---|---|---|---|
| 1 | 15 | 24 | ♄ |
| 6 | 15 | 25 | 29 |
| 11 | 16 | 26 | 29 |
| 16 | 16 | 27 | 28 |
| 21 | 16 | 9 | 28 |
| 26 | 16 | ♌ 8 | 28 |

| M D | W D | Sundays and Remark. Days. | ☉ ♈ ° ′ | ☽ ♉ ° ′ | ♂ ♊ | ♀ ♈ | ☿ ♈ | Aspects and Weather. |
|---|---|---|---|---|---|---|---|---|
| 1 | S | Day br. 3. 32. | 11 ♈ 55 | 17 ♉ 24 | 29 | 15 | 26 | ✱ ♄ ♀ |
| 2 | A | 5 Sund. in Lent | 12 54 | 2 ♊ 11 | ♋ | 16 | 28 | *Serene.* |
| 3 | M | Richard | 13 53 | 16 33 | 0 | 17 | 29 | ✱ ♂ ☿ |
| 4 | T | St. Ambrose | 14 52 | 0 ♋ 28 | 1 | 18 | ♉ | ✱ ☉ ♄ |
| 5 | W | Old Lady-day | 15 51 | 13 56 | 2 | 20 | 3 | |
| 6 | T | Twil. ends 8.40. | 16 50 | 26 59 | 2 | 21 | 4 | *Some hasty* |
| 7 | F | Camb. T. ends | 17 49 | 9 ♌ 42 | 3 | 22 | 6 | |
| 8 | S | Oxf. T. ends | 18 48 | 22 | 3 | 23 | 7 | *showers.* |
| 9 | A | Palm Sunday | 19 47 | 4 ♍ 24 | 4 | 25 | 9 | |
| 10 | M | | 20 45 | 16 29 | 4 | 26 | 10 | ♂ ♃ ♀ |
| 11 | T | | 21 44 | 28 29 | 5 | 27 | 11 | |
| 12 | W | Sun rises 5. 11. | 22 43 | 10 ♎ 24 | 5 | 28 | 12 | *Moist.* |
| 13 | T | Maund. Thurs. | 23 41 | 22 18 | 6 | 29 | 13 | |
| 14 | F | Good Friday | 24 40 | 4 ♍ 11 | 6 | ♉ | 14 | |
| 15 | S | | 25 39 | 16 4 | 7 | 2 | 15 | |
| 16 | A | Easter-Day | 26 37 | 27 59 | 7 | 3 | 16 | □ ♄ ☿ |
| 17 | M | Easter-Monday | 27 36 | 9 ♏ 58 | 8 | 4 | 16 | ♂ ☉ ♃ |
| 18 | T | Easter-Tuesday | 28 34 | 22 4 | 9 | 6 | 17 | |
| 19 | W | Alphege | 29 33 | 4 ♑ 20 | 9 | 7 | 17 | *Seasonable.* |
| 20 | T | | ♉ 31 | 16 50 | 10 | 8 | 18 | |
| 21 | F | Day 13. 52. | 1 30 | 29 38 | 10 | 9 | 18 | |
| 22 | S | Sun sets 7. 8. | 2 28 | 12 ♒ 49 | 11 | 11 | 18 | ✱ ♂ ♀ |
| 23 | A | Low Sunday | 3 26 | 26 26 | 11 | 12 | ℞ | St. George |
| 24 | M | | 4 25 | 10 ♓ 30 | 12 | 13 | 18 | *Windy.* |
| 25 | T | St. Mark | 5 23 | 25 2 | 12 | 14 | 18 | Prs. Mary b. |
| 26 | W | Ox. & C. T. beg. | 6 21 | 9 ♈ 59 | 13 | 16 | 18 | □ ♄ ♀ |
| 27 | T | | 7 20 | 25 13 | 14 | 17 | 17 | ♂ ♀ ☿ |
| 28 | F | Sun rises 4. 41. | 8 18 | 10 ♉ 32 | 14 | 18 | 17 | □ ♄ ☿ |
| 29 | S | Sun sets 7. 20. | 9 16 | 25 46 | 15 | 19 | 16 | |
| 30 | A | 2 Sund. aft. East. | 10 14 | 10 ♊ 44 | 15 | 20 | 16 | |

| M D | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 0 | 46 | 0 | 11 |
| 6 | 0 | 32 | 0 | 16 |
| 11 | 0 | 18 | 0 | 21 |
| 16 | 0 | 3 | 0 | 27 |
| 21 | 23 | 47 | 0 | 32 |
| 26 | 23 | 34 | 0 | 37 |

First Quarter 5th Day at 4 Afternoon.
Full Moon 13th Day at 3 Afternoon.
Last Quarter 21st Day at 4 Afternoon.
New Moon 28th Day at 8 Morning.
1st Day ♄ S. at 20. 23, ♂ at 5 13, ☿ at 0 51.
16th Day ♄ S. at 19 32 ♂ at 4 54, ☿ at 1 11.

| M D | Lunar Aspects. ☉ | ♄ | ♅ | ♂ | ♀ | ☿ | Clock fast | Moon South | ☽ rise & sets. | Observations. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | 3 51 | 2a15 | 10a44 | |
| A | ✱ | △ | | | | | 3 33 | 3 15 | morn | About this time |
| 3 | | | ✱ | | ✱ | ✱ | 3 15 | 4 19 | 0 2 | many solid and pru- |
| 4 | | | | ☌ | | | 2 57 | 5 19 | 1 11 | dent persons in di- |
| 5 | □ | | □ | 1 | □ | | 2 39 | 6 15 | 1 59 | vers states and cabi- |
| 6 | 4 | | | | | □ | 2 22 | 7 7 | 2 36 | nets, are employed |
| 7 | △ | 8 | | | △ | | 2 4 | 7 56 | 3 0 | in the most serious |
| 8 | | | △ | | | | 1 47 | 8 41 | 3 21 | debates and coun- |
| A | | | | ✱ | | △ | 1 30 | 9 23 | 3 37 | cils, how to carry on |
| 10 | | | | | | | 1 13 | 10 4 | 3 51 | the various actions |
| 11 | | | | □ | | | 0 57 | 10 45 | 4 4 | and negociations |
| 12 | | △ | | | | | 0 41 | 11 26 | 4 17 | for the present year. |
| 13 | 8 | | 8 | | 8 | | 0 25 | morn | ☽ rise | Yet the tide of dis- |
| 14 | 3 | □ | | △ | | 8 | 0 9 | 0 8 | 8a25 | satisfaction rises |
| 15 | | | | | | | slow | 0 53 | 9 39 | high in some busy |
| A | | | | | | | 0 21 | 1 40 | 10 47 | fancies; and perni- |
| 17 | | ✱ | | | | | 0 35 | 2 29 | 11 47 | cious rumours are |
| 18 | △ | | △ | | | | 0 49 | 3 20 | morn | too frequently spread |
| 19 | | | | 8 | △ | | 1 3 | 4 12 | 0 38 | abroad, to the great |
| 20 | | | □ | | | △ | 1 16 | 5 5 | 1 19 | detriment of all well |
| 21 | □ | | | | □ | | 1 29 | 5 37 | 1 51 | regulated societies. |
| 22 | 4 | ☌ | | | | □ | 1 41 | 6 48 | 2 15 | God preserve our |
| A | ✱ | 6 | ✱ | | | | 1 53 | 7 38 | 2 34 | English nation both |
| 24 | | | | △ | ✱ | ✱ | 2 4 | 8 27 | 2 52 | in church and state. |
| 25 | | | | | | | 2 15 | 9 17 | 3 9 | The aspects of this |
| 26 | | ✱ | | □ | | | 2 25 | 10 9 | 3 25 | month are in gene- |
| 27 | ☌ | | ☌ | | | | 2 35 | 11 4 | 3 46 | ral promising; al- |
| 28 | 20 | □ | 7 | ✱ | ☌ | ☌ | 2 44 | 0a 3 | ☽ sets | though Saturn seems |
| 29 | | | | | 13 | 10 | 2 53 | 1 5 | 9a45 | employed to no |
| A | | △ | | | | | 3 2 | 2 8 | 10 59 | good purpose. |

Yet ſure do Troubles vex the Land full ſore,
Now ſeek we next the Reaſon to explore.
Why did Britannia's Sons, while Fury burn'd,
Themſelves againſt a tender Parent turn?
Ungratefully returning Ill for Good;
Firſt ſuck her Mother's Milk, and then her Blood.

| M D | ♄ ♒ | ♃ ♉ | ☽ ☌ |
|---|---|---|---|
| 1 | 17 | 1 | ♍ |
| 6 | 17 | 2 | 27 |
| 11 | 17 | 3 | 27 |
| 16 | 17 | 5 | 27 |
| 21 | 17 | 6 | 27 |
| 26 | 17 | 7 | 26 |

| M D | W D | Sundays and Remark. Days. | ☉ ° | ☉ ′ | ☽ ° | ☽ ′ | ♂ ♋ | ♀ ♉ | ☿ ♉ | Aſpects and Weather. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | M | St. Phil. & Ja. | 11 | 12 | 25 | 17 | 16 | 22 | 15 | ✶ ♂ ☿ |
| 2 | T | | 12 | 10 | 9♋ | 22 | 16 | 23 | 15 | *Wet.* |
| 3 | W | Inventio Crucis | 13 | 9 | 22 | 58 | 17 | 23 | 14 | Eaſt T. beg. |
| 4 | T | Sun riſes 4. 31. | 14 | 7 | 6♌ | 6 | 17 | 24 | 14 | ☌ ☉ ☿ |
| 5 | F | Sun ſets 7. 31. | 15 | 5 | 18 | 51 | 18 | 27 | 13 | *Windy.* |
| 6 | S | John, A. P. L. | 16 | 3 | 1♍ | 16 | 19 | 28 | 12 | □ ☉ ♄ |
| 7 | A | ☽ Sund. aft. Eaſt. | 17 | 1 | 13 | 28 | 19 | 29 | 12 | |
| 8 | M | | 17 | 59 | 25 | 29 | 20 | ♊ | 11 | |
| 9 | T | Day 15. 14. | 18 | 56 | 7♎ | 24 | 20 | 2 | 11 | *Changeable.* |
| 10 | W | | 19 | 54 | 19 | 17 | 21 | 3 | 10 | |
| 11 | T | Twil. end 10. 32. | 20 | 52 | 1♍ | 9 | 21 | 4 | 10 | |
| 12 | F | Old May Day | 21 | 50 | 13 | 2 | 22 | 5 | 9 | ✶ ☉ ♂ |
| 13 | S | Day br. 1. 20. | 22 | 48 | 24 | 59 | 23 | 6 | 9 | |
| 14 | A | ☽ Sund. aft. Eaſt. | 23 | 45 | 7♐ | 1 | 23 | 8 | 9 | *Cloudy and* |
| 15 | M | | 24 | 43 | 19 | 8 | 24 | 9 | 9 | |
| 16 | T | Sun riſes 4. 12. | 25 | 41 | 1♑ | 23 | 24 | 10 | D | *dull, and ſo* |
| 17 | W | Sun riſes 7. 50. | 26 | 39 | 13 | 48 | 25 | 11 | 9 | |
| 18 | T | | 27 | 36 | 26 | 26 | 25 | 13 | 9 | *continues,* |
| 19 | F | Q. Charl. b. | 28 | 34 | 9♒ | 18 | 26 | 14 | 9 | Dunſtan |
| 20 | S | | 29 | 32 | 22 | 30 | 27 | 15 | 9 | |
| 21 | A | Rogat. Sunday | 0♊ | 29 | 6♓ | 3 | 27 | 16 | 9 | △ ♄ ♀ |
| 22 | M | Prs. Elig. b. | 1 | 27 | 19 | 59 | 28 | 17 | 10 | |
| 23 | T | | 2 | 25 | 4♈ | 19 | 28 | 19 | 10 | *with very* |
| 24 | W | | 3 | 22 | 19 | 0 | 29 | 20 | 11 | |
| 25 | T | Aſcenſion Day | 4 | 20 | 3♉ | 57 | ♌ | 21 | 11 | *little* |
| 26 | F | Auguſtine | 5 | 17 | 19 | 2 | 0 | 22 | 12 | |
| 27 | S | Venerable Bede | 6 | 15 | 4♊ | 6 | 1 | 24 | 13 | *variation.* |
| 28 | A | Sund. aft. Aſcen. | 7 | 12 | 18 | 59 | 1 | 25 | 13 | |
| 29 | M | K. Ch. II. reſt. | 8 | 10 | 3♋ | 32 | 2 | 26 | 14 | Term ends |
| 30 | T | | 9 | 7 | 17 | 40 | 2 | 27 | 15 | |
| 31 | W | Sun riſes 3. 53. | 10 | 5 | 1♌ | 21 | 3 | 28 | 16 | |

| M D | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 23 | 19 | 0 | 42 |
| 6 | 23 | 4 | 0 | 48 |
| 11 | 22 | 48 | 0 | 54 |
| 16 | 22 | 33 | 1 | 1 |
| 21 | 22 | 17 | 1 | 7 |
| 26 | 22 | 2 | 1 | 13 |

First Quarter 5th Day at 4 Morning.
Full Moon 13th Day at 7 Morning.
Laſt Quarter 21ſt Day at 1 Morning.
New Moon 27th Day at 4 Afternoon.
1ſt Day ♄ S. 18 39, ♂ 4 34, ☿ 0 15.
16th D. ♄ S. 17 42, ♂ 4 12, ☿ 22 52.

| M D | Lunar Aſpects. ☉ | ♄ | ♃ | ♂ | ♀ | ☿ | Clock ſlow | Moon South | ☽ riſes & ſets | Obſervations. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | * | | | | 3 9 | 3a12 | 11a57 | We yet ſeem not very well ſatisfied, and to ſpeak truth, never (I fear) ſhall, ſo long as party prevails.——This is a truth, which we cannot call upon the cæleſtial meſſengers to vindicate! Reaſon and ſage experience have already confirmed it, in the breaſt of every ſenſible man, that whilſt what delights the one, diſtracts the other. Confuſion and diſturbance muſt inevitably follow; and peace and harmony, love and unity flee away. To ſay that this is the caſe with other nations, is ſpreading the wound inſtead of healing it; and it is but a ſurly ſatisfaction to ſay, I thank God my caſe is not ſo bad, but I ſee as much calamity in that of my neighbour. |
| 2 | * | | | ☌ | | * | 3 16 | 4 11 | morn. | |
| 3 | | | □ | 13 | * | | 3 23 | 5 6 | 0 39 | |
| 4 | □ | 8 | | | | □ | 3 29 | 5 57 | 1 9 | |
| 5 | 16 | | | | □ | | 3 35 | 6 44 | 1 33 | |
| 6 | | | △ | | | △ | 3 40 | 7 28 | 1 49 | |
| 7 | △ | | | * | | | 3 44 | 8 9 | 2 4 | |
| 8 | | | | | △ | | 3 48 | 8 49 | 2 17 | |
| 9 | | △ | | | | | 3 52 | 9 29 | 2 30 | |
| 10 | | | | □ | | | 3 55 | 10 11 | 2 43 | |
| 11 | | | 8 | | | 8 | 3 57 | 10 55 | 2 59 | |
| 12 | 8 | □ | | △ | | | 3 59 | 11 41 | 3 17 | |
| 13 | 19 | | | | | | 4 0 | morn. | ☽ riſes | |
| 14 | | * | | | 8 | | 4 0 | 0 29 | 9a44 | |
| 15 | | | | | | | 4 0 | 1 20 | 10 38 | |
| 16 | | | △ | | | △ | 4 0 | 2 12 | 11 22 | |
| 17 | | | | 8 | | | 3 58 | 3 4 | 11 56 | |
| 18 | △ | | □ | | | | 3 57 | 3 56 | morn. | |
| 19 | | ☌ | | | △ | □ | 3 54 | 4 46 | 0 20 | |
| 20 | □ | 14 | * | | | | 3 57 | 5 35 | 0 42 | |
| 21 | 13 | | | | | * | 3 48 | 6 22 | 0 58 | |
| 22 | * | | | △ | | | 3 44 | 7 9 | 1 14 | |
| 23 | | * | | | | | 3 39 | 7 59 | 1 31 | |
| 24 | | | | □ | * | | 3 34 | 8 51 | 1 49 | |
| 25 | | □ | ☌ | | | ☌ | 3 28 | 9 46 | 2 10 | |
| 26 | | | 4 | * | | 13 | 3 22 | 10 45 | 2 36 | |
| 27 | ☌ | △ | | | | | 3 16 | 11 47 | ☽ ſets | |
| 28 | 4 | | | | ☌ | | 3 9 | 0a51 | 9a38 | |
| 29 | | | * | | 10 | * | 3 1 | 1 54 | 10 31 | |
| 30 | | | | | | | 2 53 | 2 53 | 11 6 | |
| 31 | * | | □ | ☌ | | | 2 44 | 3 47 | 11 32 | |

Whence all these bitter jars; these clam'rous tongues,
Proclaiming wrongs for rights, and rights from wrongs,
Which only serve to overturn a state,
Disturb, confound, and darken each debate;
Oh whence?—Hell open thy tremendous jaws;
Thine was the work, 'tis thine to tell the cause.

| M D | ♄ ♒ | ♃ ♉ | ☽ ♍ |
|---|---|---|---|
| 1 | ℞ | 8 | ♑ |
| 6 | 17 | 9 | 26 |
| 11 | 17 | 10 | 25 |
| 16 | 17 | 11 | 25 |
| 21 | 17 | 12 | 25 |
| 26 | 16 | 13 | 25 |

| M D | W D | Sundays and Remark. Days. | ☉ ♊ ° ′ | ☽ ♌ ° ′ | ♂ ♌ | ♀ ♋ | ☿ ♍ | Mutual Aspects And Weather |
|---|---|---|---|---|---|---|---|---|
| 1 | T | Nicomede | 11♊ 2 | 14♌35 | 4 | 0 | 17 | ☐ ♄ ☿ |
| 2 | F | | 12 0 | 27 24 | 4 | 1 | 18 | *Pleasant weather.* |
| 3 | S | Sun sets 8h 9m | 12 57 | 9♍53 | 5 | 2 | 19 | K. Geo. III. b. |
| 4 | A | Whit Sunday | 13 54 | 22 6 | 5 | 3 | 20 | P. E. A. b. Boni |
| 5 | M | Whit Monday | 14 52 | 4♎ 8 | 6 | 5 | 22 | |
| 6 | T | Whit Tuesday | 15 49 | 16 3 | 7 | 6 | 23 | |
| 7 | W | Ember Week | 16 47 | 27 55 | 7 | 7 | 24 | △ ☉ ♄ |
| 8 | T | | 17 44 | 9♍48 | 8 | 8 | 26 | *Some hail.* |
| 9 | F | Sun rises 3h 46m | 18 41 | 21 45 | 8 | 9 | 27 | ✶ ♃ ♀ |
| 10 | S | Prs. Amelia's b. | 19 39 | 3♐48 | 9 | 11 | 28 | |
| 11 | A | Trin. Sunday | 20 36 | 15 59 | 10 | 12 | ♊ | St. Barnaba |
| 12 | M | | 21 33 | 28 18 | 10 | 13 | 0 | *Dry weather* |
| 13 | T | | 22 30 | 10♑48 | 11 | 14 | 3 | |
| 14 | W | Oxf. T. begins | 23 28 | 23 29 | 11 | 16 | 5 | ☐ ♃ ♂ |
| 15 | T | Corpus Christi | 24 25 | 6♒22 | 12 | 17 | 6 | *but upon the* |
| 16 | F | Trin. T. begins | 25 22 | 19 29 | 13 | 18 | 8 | *whole season* |
| 17 | S | St. Alban. | 26 19 | 2♓51 | 13 | 19 | 10 | *able.* |
| 18 | A | 1 S. aft. Trinity | 27 17 | 16 30 | 14 | 20 | 12 | |
| 19 | M | | 28 14 | 0♈24 | 14 | 22 | 14 | ☐ ♂ ♀ |
| 20 | T | Tr. Ed. K. W. S. | 29 11 | 14 35 | 15 | 23 | 16 | △ ♄ ☿, ✶ ♂ ♅ |
| 21 | W | Longest day | 0♋ 8 | 29 0 | 16 | 24 | 18 | |
| 22 | T | | 1 6 | 13♉36 | 16 | 25 | 20 | ☌ ♄ ♂ |
| 23 | F | | 2 3 | 28 17 | 17 | 26 | 22 | |
| 24 | S | St. John Baptist | 3 0 | 12♊58 | 17 | 28 | 24 | *Soft breezes,* |
| 25 | A | 2 S. aft. Trinity | 3 57 | 27 31 | 18 | 29 | 26 | *with some* |
| 26 | M | | 4 55 | 11♋50 | 19 | ♌ | 28 | *rain.* |
| 27 | T | Sun sets 3h 51m | 5 52 | 25 49 | 19 | 1 | ♋ | |
| 28 | W | | 6 49 | 9♌26 | 20 | 3 | 2 | |
| 29 | T | St. Peter | 7 46 | 22 40 | 20 | 4 | 5 | |
| 30 | F | | 8 44 | 5♍32 | 21 | 5 | 7 | |

| M D | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 21 | 44 | 1 | 21 |
| 6 | 21 | 28 | 1 | 26 |
| 11 | 21 | 11 | 1 | 32 |
| 16 | 20 | 55 | 1 | 37 |
| 21 | 20 | 38 | 1 | 43 |
| 26 | 20 | 21 | 1 | 49 |

First Quarter 3d Day at 7 Evening.
Full Moon 11th Day at 10 Evening.
Laſt Quarter 19th Day at 8 Morning
New Moon 25th Day at Midnight.
1ſt Day ♄ S. 16 39, ♂ 3 47, ☿ 22 24.
16th D. ♄ S. 15 36, ♂ 3 20, ☿ 22 50.

| M D | Lunar Aſpects. ☉ | ♄ | ♃ | ♂ | ♀ | ☿ | Clock ſlow | Moon South | ☽ riſes & ſets |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | ♍ | | | | □ | 2 36 | 4a 37 | 11a 51 |
| 2 | | | △ | | ✶ | | 2 26 | 5 22 | morn. |
| 3 | □ | | | | | △ | 2 17 | 6 4 | 0 8 |
| A | 7 | | | | | | 2 7 | 6 45 | 0 22 |
| 5 | △ | | | ✶ | □ | | 1 57 | 7 26 | 0 35 |
| 6 | | △ | | | | | 1 46 | 8 7 | 0 48 |
| 7 | | | | □ | △ | | 1 35 | 8 49 | 1 3 |
| 8 | | □ | ♍ | | | | 1 24 | 9 34 | 1 19 |
| 9 | | | | | | ♍ | 1 13 | 10 22 | 1 41 |
| 10 | | | | △ | | | 1 1 | 11 12 | 2 11 |
| A | ♍ | ✶ | | | | | 0 49 | morn. | ☽ riſes |
| 12 | 10 | | | | | | 0 37 | 0 4 | 9a 17 |
| 13 | | | △ | | ♍ | | 0 25 | 0 57 | 9 54 |
| 14 | | | | | | | ☉ 13 | 1 49 | 10 21 |
| 15 | | ♂ | □ | ♍ | | △ | 0 0 | 2 40 | 10 45 |
| 16 | △ | 19 | | | | | 0 faſt 13 | 3 29 | 11 2 |
| 17 | | | ✶ | | | □ | 0 25 | 4 17 | 11 17 |
| A | □ | | | | △ | | 0 38 | 5 3 | 11 32 |
| 19 | 20 | | | | | | 0 51 | 5 50 | 11 49 |
| 20 | | ✶ | | △ | □ | ✶ | 1 4 | 6 39 | morn. |
| 21 | ✶ | | ♂ | | | | 1 17 | 7 30 | 0 7 |
| 22 | | □ | 22 | □ | ✶ | | 1 30 | 8 25 | 0 29 |
| 23 | | | | | | | 1 43 | 9 25 | 1 1 |
| 24 | | △ | | ✶ | | ♂ | 1 56 | 10 27 | 1 44 |
| A | ♂ | | | | | 21 | 2 9 | 11 30 | ☽ ſets |
| 26 | 12 | | ✶ | | | | 2 22 | 0a 32 | 8a 58 |
| 27 | | | | | ♂ | | 2 34 | 1 29 | 9 27 |
| 28 | | ♍ | □ | ♂ | 11 | | 2 47 | 2 21 | 9 50 |
| 29 | | | | 2C | | | 2 59 | 3 8 | 10 7 |
| 30 | ✶ | | △ | | | ✶ | 3 11 | 3 53 | 10 22 |

## Obſervations.

However. by the configurations of the laſt month and this, we may predict that much buſinneſs is upon the carpet; ſo far any one, who has the leaſt inſight in the once admir'd, but now in general deſpiſed art, of what is vulgarly called prognoſtication, may eaſily ſee: but to unravel the myſteries of fate; to foretel among ſo many various aſpects, of various import, wherein not only private perſons according to their birth, age, and ſituation in life, but alſo cities, kingdoms and ſtates, are involved; is a work which I think no true modeſt and chriſtian aſtrologer will have the effrontery to attempt.

# July hath xxxi Days.

Yes says damn'd Discord: I myself found out
Two single words; and all the Rabble Rout,
Of my abode that through malignaut hell,
In liquid burnings, or on dry do dwell,
Shall to my endless fame rehearse the story;
'Twas I found out the names of Whig and Tory.

| M D | ♄ ♒ | 24 ♉ | ☽ ♌ |
|---|---|---|---|
| 1 | 16 | 14 | ♍ |
| 6 | 16 | 15 | 24 |
| 11 | 16 | 16 | 24 |
| 16 | 15 | 17 | 24 |
| 21 | 15 | 18 | 23 |
| 26 | 15 | 18 | 23 |

| M D | W D | Sundays and Remark. Days. | ☉ ♋ ° | ☽ ♍ ° ′ | ♂ ♌ | ♀ ♌ | ☿ ♋ | Mutual Aspects And Weather. |
|---|---|---|---|---|---|---|---|---|
| 1 | S | | 9 ♋ 41 | 18 ♍ 4 | 22 | 6 | 9 | ☌ ☉ ☿ |
| 2 | A | 3 Sun. af. Trin. | 10 38 | 0 ♎ 20 | 22 | 7 | 11 | Visitation |
| 3 | M | Dog Days begin | 11 35 | 12 23 | 23 | 9 | 13 | ✶ 24 ♀ |
| 4 | T | Tr. of St. Mart. | 12 32 | 24 19 | 23 | 10 | 15 | Camb. comm. |
| 5 | W | Trin. Ter. ends | 13 30 | 6 ♏ 12 | 24 | 11 | 18 | |
| 6 | T | | 14 27 | 18 7 | 25 | 12 | 20 | ✶ ☉ 24 |
| 7 | F | Thom. a Becket | 15 24 | 0 ♐ 7 | 25 | 13 | 22 | Cam. T. ends |
| 8 | S | | 16 21 | 12 15 | 26 | 15 | 24 | ☌ ♄ ♀, □ 24 ♀ |
| 9 | A | 4 S. aft. Trin. | 17 18 | 24 35 | 26 | 16 | 26 | □ ♄ 24 |
| 10 | M | Oxford Act | 18 15 | 7 ♑ 7 | 27 | 17 | 28 | |
| 11 | T | | 19 13 | 19 54 | 28 | 18 | ♌ | *Don't wonder* |
| 12 | W | Sun ris. 3h 54m | 20 10 | 2 ♒ 56 | 28 | 19 | 2 | *at a little* |
| 13 | T | Sun sets 8h 5m | 21 7 | 16 12 | 29 | 21 | 4 | *thunder about* |
| 14 | F | | 22 4 | 27 42 | ♍ | 22 | 6 | *this time.* |
| 15 | S | Swithin | 23 2 | 13 ♓ 24 | 0 | 23 | 7 | Oxf. T. ends |
| 16 | A | 5 S. aft. Trin. | 23 59 | 27 18 | 1 | 24 | 9 | |
| 17 | M | | 24 56 | 11 ♈ 21 | 1 | 25 | 11 | |
| 18 | T | Sun rises 4h 0m | 25 53 | 25 31 | 2 | 27 | 13 | *More mild.* |
| 19 | W | | 26 51 | 9 ♉ 46 | 3 | 28 | 15 | ☌ ♄ ☿ |
| 20 | T | Margaret | 27 48 | 24 4 | 3 | 29 | 16 | □ 24 ♀ |
| 21 | F | | 28 45 | 8 ♊ 21 | 4 | ♍ | 18 | |
| 22 | S | Mary Magdal. | 29 43 | 22 34 | 4 | 1 | 20 | *Serene & plea-* |
| 23 | A | 6 S. aft. Trin. | 0 ♌ 40 | 6 ♋ 40 | 5 | 3 | 21 | *sant, with* |
| 24 | M | | 1 37 | 20 35 | 6 | 4 | 23 | *some rain.* |
| 25 | T | St. James | 2 35 | 4 ♌ 15 | 6 | 5 | 25 | |
| 26 | W | St. Ann | 3 32 | 17 38 | 7 | 6 | 26 | |
| 27 | T | | 4 29 | 0 ♍ 44 | 8 | 7 | 28 | ☌ ♂ ♀ |
| 28 | F | Sun rises 4h 15m | 5 27 | 13 52 | 8 | 9 | 29 | |
| 29 | S | | 6 24 | 26 2 | 9 | 10 | ♍ | |
| 30 | A | 7 S. aft. Trin. | 7 22 | 8 ♎ 18 | 9 | 11 | 2 | |
| 31 | M | | 8 19 | 20 22 | 10 | 12 | 3 | |

| M D | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 20 | 3 | 1 | 54 |
| 6 | 19 | 46 | 1 | 57 |
| 11 | 19 | 30 | 2 | 1 |
| 16 | 19 | 13 | 2 | 4 |
| 21 | 18 | 56 | 2 | 8 |
| 26 | 18 | 39 | 2 | 11 |

First Quarter 3d Day at 10 Morning.
Full Moon 11th Day at 11 Morning.
Last Quarter 18th Day at 1 Afternoon.
New Moon 25th Day at 9 Morning.
1st Day ♄ S. 14 31, ♂ 2 55, ☿ 0 2.
16th D. ♄ S. 13 26, ♂ 2 29, ☿ 1 6.

| M D | Lunar Aspects. ☉ | ♄ | ♃ | ♂ | ♀ | ☿ | Clock fast | Moon South | ☽ rises & sets |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | 3 23 | 4 a 35 | 10 a 35 |
| A | □ | | | | * | | 3 34 | 5 16 | 10 48 |
| 3 | 22 | △ | | * | | □ | 3 45 | 5 57 | 11 2 |
| 4 | | | | | | | 3 36 | 6 40 | 11 19 |
| 5 | △ | □ | 8 | | □ | | 4 7 | 7 24 | 11 39 |
| 6 | | | | □ | | △ | 4 17 | 8 10 | morn. |
| 7 | | | | | | | 4 26 | 8 59 | 0 4 |
| 8 | | * | | △ | △ | | 4 36 | 9 51 | 0 38 |
| A | | | | | | | 4 45 | 10 44 | 1 24 |
| 10 | 8 | | △ | | | | 4 53 | 11 37 | 2 22 |
| 11 | 23 | | | | | | 5 1 | morn. | ☽ rises |
| 12 | | ♂ | | | | 8 | 5 9 | 0 29 | 8 a 44 |
| 13 | | 23 | □ | 8 | 8 | | 5 16 | 1 19 | 9 3 |
| 14 | | | | | | | 5 23 | 2 8 | 9 20 |
| 15 | △ | | * | | | | 5 29 | 2 56 | 9 36 |
| A | | | | | | | 5 35 | 3 44 | 9 51 |
| 17 | | * | | | | △ | 5 40 | 4 32 | 10 10 |
| 18 | □ | | | △ | △ | | 5 45 | 5 22 | 10 30 |
| 19 | 1 | □ | ♂ | | | □ | 5 49 | 6 15 | 10 57 |
| 20 | * | | 12 | □ | □ | | 5 53 | 7 11 | 11 32 |
| 21 | | △ | | | | * | 5 56 | 8 10 | morn. |
| 22 | | | | * | * | | 5 59 | 9 11 | 0 22 |
| A | | | * | | | | 6 1 | 10 12 | 1 26 |
| 24 | ♂ | | | | | | 6 2 | 11 12 | 2 53 |
| 25 | 21 | 8 | | | | | 6 3 | 0 a 6 | sets |
| 26 | | | □ | | | ♂ | 6 4 | 0 55 | 8 a 7 |
| 27 | | | | ♂ | ♂ | 18 | 6 4 | 1 42 | 8 24 |
| 28 | | | △ | 14 | 14 | | 6 3 | 2 26 | 8 39 |
| 29 | * | | | | | | 6 1 | 3 8 | 8 52 |
| A | | △ | | | | | 5 59 | 3 50 | 9 7 |
| 31 | | | | | | | 5 57 | 4 32 | 9 22 |

## Observations.

It was a just and wise reply of the prophet Daniel, to the once great monarch Nebuchadnezzar, when he inquired of him, whether he was able to tell him his dream, with the interpretation thereof: his answer (which for the amusement of some of my readers, as well as for the instruction of all, I shall give, as I find it in the first English translation of our holy Bible), was modest yet bold, humble without meanness, sincere and honest without flattery or servility.

# August hath xxxi Days.

The fools thus parted into high and low church,
Still squabbled on, till they became of no church.
Now ins and outs you see is all the play;
But win who will, your country's sure to pay.
'Tis this disturbs your royal Monarch's breast,
And robs a lovely pair of quiet rest.

| M D | ♄ ♒ | ♃ ♉ | ☽ ♌ |
|---|---|---|---|
| 1 | 14 | 19 | ♍ |
| 6 | 14 | 20 | 22 |
| 11 | 13 | 20 | 22 |
| 16 | 13 | 20 | 22 |
| 21 | 13 | 21 | 22 |
| 26 | 12 | 21 | 21 |

| M D | W D | Sundays and Remark. Days. | ☉ ♌ ° | ′ | ☽ ♍ ° | ′ | ♂ ♍ | ♀ ♍ | ☿ ♍ | Mutual Aspects And Weather. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | T | Lammas Day | 9 | 17 | 2 | 18 | ♍ | 13 | 5 | |
| 2 | W | | 10 | 14 | 14 | 11 | ♍ | 15 | 6 | *Fine & plea-* |
| 3 | T | Sun rises 4h 23m | 11 | 12 | 26 | 5 | 12 | 16 | 7 | *sant.* |
| 4 | F | Sun sets 7h 36m | 12 | 9 | 8 ♐ | 6 | 13 | 17 | 9 | |
| 5 | S | | 13 | 6 | 20 | 17 | 13 | 18 | 10 | ☌ ☉ ♄ |
| 6 | A | 8 S. aft. Trin. | 14 | 4 | 2 ♑ | 42 | 14 | 19 | 11 | Transfigur. |
| 7 | M | Prs. Amelia b. | 15 | 2 | 15 | 24 | 14 | 21 | 12 | Name of Jesus |
| 8 | T | | 15 | 59 | 28 | 26 | 15 | 22 | 13 | |
| 9 | W | | 16 | 57 | 11 ♒ | 48 | 16 | 23 | 14 | *Rain, perhaps* |
| 10 | T | St. Lawrence | 17 | 54 | 25 | 28 | 16 | 24 | 15 | *thunder.* |
| 11 | F | Prs. Brunf. b. | 18 | 52 | 9 ♓ | 25 | 17 | 25 | 16 | Dog days end |
| 12 | S | Pr. Wales born | 19 | 49 | 23 | 35 | 18 | 26 | 17 | *O Lammas D.* |
| 13 | A | 9 S. aft. Trin. | 20 | 47 | 7 ♈ | 52 | 18 | 28 | 18 | □ ☉ ♃ |
| 14 | M | | 21 | 45 | 22 | 13 | 19 | 29 | 19 | ☌ ♂ ☿ |
| 15 | T | Assumption | 22 | 42 | 6 ♉ | 33 | 20 | ♎ | 20 | *Calm.* |
| 16 | W | Pr. Fred. born | 23 | 40 | 20 | 48 | 20 | 1 | 20 | △ ♃ ♂, △ ♃ ☿ |
| 17 | T | | 24 | 38 | 4 ♊ | 57 | 21 | 2 | 21 | |
| 18 | F | Sun rises 4 49 | 25 | 36 | 18 | 57 | 21 | 4 | 22 | |
| 19 | S | | 26 | 33 | 2 ♋ | 47 | 22 | 5 | 22 | ☌ ♂ ☿ |
| 20 | A | 10 S. aft. Trin. | 27 | 31 | 16 | 26 | 23 | 6 | 23 | *Dry, except* |
| 21 | M | Pr. W. Hen. b. | 28 | 29 | 29 | 54 | 23 | 7 | 23 | *some small* |
| 22 | T | | 29 | 27 | 13 ♌ | 11 | 24 | 8 | 23 | *showers,* |
| 23 | W | | ♍ | 25 | 26 | 14 | 25 | 9 | 24 | *and so conti-* |
| 24 | T | St. Bartholomew | 1 | 23 | 9 ♍ | 5 | 25 | 11 | 24 | *nues* |
| 25 | F | | 2 | 21 | 21 | 42 | 26 | 12 | ℞ | △ ♄ ♀ |
| 26 | S | Sun rises 5 3 | 3 | 19 | 4 ♎ | 6 | 27 | 13 | 24 | *to the end of* |
| 27 | A | 11 S. aft. Trin. | 4 | 17 | 16 | 17 | 27 | 14 | 23 | *the month.* |
| 28 | M | St. Auguſtine | 5 | 15 | 28 | 19 | 28 | 15 | 23 | |
| 29 | T | Behead. Jo. Ba. | 6 | 13 | 10 ♍ | 14 | 28 | 16 | 23 | |
| 30 | W | | 7 | 11 | 22 | 5 | 29 | 18 | 22 | |
| 31 | T | | 8 | 9 | 3 ♐ | 5 | ♎ | 19 | 22 | |

| M D | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 18 | 18 | 2 | 14 |
| 6 | 18 | 1 | 2 | 17 |
| 11 | 17 | 44 | 2 | 19 |
| 16 | 17 | 27 | 2 | 22 |
| 21 | 17 | 10 | 2 | 24 |
| 26 | 16 | 53 | 2 | 27 |

First Quarter 2d Day at 3 Morning.
Full Moon 9th Day at 10 Night.
Last Quarter 16th Day at 5 Evening.
New Moon 23d Day at 8 Night.
First Quarter 31st Day 9 Night.
1st Day ♄ S. 12 19, ♂ 2 3, ☿ 1 39.

| M D | Lunar Aspects. ☉ | ♄ | ♃ | ♂ | ♀ | ☿ | Clock fast | Moon South | ☽ rises & sets | Observations. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | □ | | | * | | * | 5 54 | 5 a 16 | 9 a 41 | Daniel answered and said; |
| 2 | 15 | □ | 8 | | * | | 5 50 | 6 2 | 10 5 | |
| 3 | | | | | | | 5 45 | 6 50 | 10 35 | |
| 4 | △ | * | | □ | □ | □ | 5 40 | 7 40 | 11 15 | *As for thys secrete, for the which the kynge maketh inquicyon: it is nether the wyse, the sorcerer, the charmer, ner the devill conjurer, that can certifye the kynge of it. Only God in heaven can open secretes and he it is that sheweth the kynge Nabuchodonoſor, what is for to come in the latter days.* |
| 5 | | | | | | | 5 34 | 8 32 | morn. | |
| A | | | | △ | | △ | 5 28 | 9 25 | 0 6 | |
| 7 | | | △ | | △ | | 5 21 | 10 18 | 1 11 | |
| 8 | | | | | | | 5 13 | 11 10 | 2 26 | |
| 9 | 8 | ♂ | □ | | | | 5 5 | morn. | ☽ rises | |
| 10 | 10 | 4 | | | | | 4 56 | 0 1 | 7 a 27 | |
| 11 | | | * | 8 | | 8 | 4 47 | 0 51 | 7 44 | |
| 12 | | | | | 8 | | 4 37 | 1 40 | 7 59 | |
| A | △ | * | | | | | 4 27 | 2 29 | 8 16 | |
| 14 | | | | | | | 4 16 | 3 20 | 8 37 | |
| 15 | | □ | ♂ | | | | 4 4 | 4 13 | 9 3 | |
| 16 | □ | | 23 | △ | △ | △ | 3 52 | 5 9 | 9 36 | |
| 17 | 5 | △ | | | | | 3 40 | 6 7 | 10 20 | |
| 18 | * | | | □ | | □ | 3 27 | 7 7 | 11 19 | Thus humbly and honeſtly ſpoke the prophet when he delivered his inſpired meſſage from the King of kings, Lord of lords, and great Arbiter of all, to that high and mighty tyrant of an hour, the great Lord of Babylon. |
| 19 | | | | | □ | | 3 14 | 8 7 | morn. | |
| A | | | * | * | | * | 3 0 | 9 5 | 0 29 | |
| 21 | | 8 | | | * | | 2 46 | 10 1 | 1 50 | |
| 22 | | | □ | | | | 2 31 | 10 51 | 3 5 | |
| 23 | ♂ | | | | | | 2 16 | 11 39 | ☽ sets | |
| 24 | 8 | | △ | | | | 2 0 | 0 a 24 | 6 a 49 | |
| 25 | | | | ♂ | | ♂ | 1 44 | 1 7 | 7 3 | |
| 26 | | △ | | 9 | ♂ | 4 | 1 28 | 1 49 | 7 18 | |
| A | | | | | 19 | | 1 11 | 2 32 | 7 34 | |
| 28 | * | | | | | | 0 54 | 3 15 | 7 51 | |
| 29 | | □ | 8 | | | | 0 36 | 4 0 | 8 13 | |
| 30 | | | | * | | * | 0 18 | 4 48 | 8 40 | |
| 31 | □ | * | | | | | 0 0 | 5 37 | 9 16 | |

# SEPTEMBER hath xxx Days.

Juſtice now hold thy honeſt balance forth,
And 'gainſt their frailties weigh their royal worth.
Stern juſtice owns that in the glaring light
Of Truth and Goodneſs thoſe all vaniſh quite.
So when bright Sol ſhoots out his brilliant blaze,
The pigmy ſtars hide their diminiſh'd rays.

| M D | ♄ ♒ | ♃ ♉ | D ♌ |
|---|---|---|---|
| 1 | 12 | 21 | ♍ |
| 6 | 12 | 21 | 21 |
| 11 | 11 | ℞ | 20 |
| 16 | 11 | 21 | 20 |
| 21 | 11 | 21 | 20 |
| 26 | 11 | 21 | 20 |

| M D | W D | Sundays and Remark. Days. | ☉ ♍ ° ′ | ☽ ♐ ° ′ | ♂ ♎ | ♀ ♎ | ☿ ♍ | Mutual Aſpects And Weather. |
|---|---|---|---|---|---|---|---|---|
| 1 | F | Giles Abbot | 9♍ 7 | 15 ♐ 56 | 0 | 20 | 21 | △ ♃ ☿ |
| 2 | S | Lond. bt. 1666 | 10 6 | 28 5 | 1 | 21 | 20 | *Dark & thick.* |
| 3 | A | 12 S. aft Trin. | 11 4 | 10♑ 30 | 2 | 22 | 20 | |
| 4 | M | | 12 2 | 23 16 | 2 | 23 | 19 | |
| 5 | T | Sun ſets 6 38 | 13 0 | 6♒ 25 | 3 | 25 | 18 | |
| 6 | W | | 13 59 | 20 0 | 4 | 26 | 17 | *High winds,* |
| 7 | T | Enurchus | 14 57 | 3♓ 59 | 4 | 27 | 16 | ☌ ☉ ☿ |
| 8 | F | Nat. B. V. M. | 15 55 | 18 20 | 5 | 28 | 15 | *and rain.* |
| 9 | S | | 16 53 | 2♈ 57 | 6 | 29 | 14 | |
| 10 | A | 13 S. aft. Trin. | 17 52 | 17 42 | 6 | ♍ | 13 | |
| 11 | M | | 18 50 | 2♉ 28 | 7 | 1 | 12 | *More pleaſant.* |
| 12 | T | Sun riſes 5 36 | 29 49 | 17 6 | 8 | 3 | 11 | |
| 13 | W | | 20 47 | 1♊ 33 | 8 | 4 | 11 | △ ☉ ♅ |
| 14 | T | Holy Croſs | 21 46 | 15 43 | 9 | 5 | 10 | |
| 15 | F | | 22 44 | 29 36 | 10 | 6 | 10 | *Gloomy.* |
| 16 | S | Sun ſets 6 16 | 23 43 | 13♋ 13 | 10 | 7 | 10 | |
| 17 | A | 14 Sun.af.Trin. | 24 42 | 26 34 | 11 | 8 | D | Lambert |
| 18 | M | | 25 40 | 9♌ 42 | 12 | 9 | 10 | △♄♂, ✶♀☿ |
| 19 | T | | 26 39 | 22 36 | 12 | 10 | 10 | |
| 20 | W | Ember Week | 27 38 | 5♍ 20 | 13 | 12 | 10 | |
| 21 | T | St. Matthew | 28 37 | 17 53 | 14 | 13 | 11 | *Weather now* |
| 22 | F | K.Gul.crwd. | 29 35 | 0♎ 16 | 14 | 14 | 12 | *very change-* |
| 23 | S | | 0♎ 34 | 12 30 | 15 | 15 | 13 | *able, and ſo* |
| 24 | A | 15 S. aft.Trin. | 1 33 | 24 35 | 15 | 16 | 14 | *continues to* |
| 25 | M | | 2 32 | 6♏ 32 | 16 | 17 | 15 | *the end.* |
| 26 | T | St. Cyprian | 3 31 | 18 24 | 17 | 18 | 16 | |
| 27 | W | | 4 30 | 0♐ 13 | 17 | 19 | 17 | |
| 28 | T | Sun riſes 6 7 | 5 29 | 12 3 | 18 | 21 | 19 | ☌ ♃ ♀ |
| 29 | F | St. Michael | 6 28 | 23 59 | 19 | 22 | 20 | Pra.C.A.M.b. |
| 30 | S | St. Jerome | 7 27 | 6♑ 4 | 19 | 23 | 22 | |

| M D | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 16 | 31 | 2 | 30 |
| 6 | 16 | 13 | 2 | 33 |
| 11 | 15 | 55 | 2 | 37 |
| 16 | 15 | 37 | 2 | 40 |
| 21 | 15 | 19 | 2 | 44 |
| 26 | 15 | 0 | 2 | 48 |

Full Moon 8th Day at 8 Morning.
Laſt Quarter 14th Day at 11 Night.
New Moon 22d Day at 11 Morning.
Firſt Quarter 30th Day at 3 Afternoon.
1ſt Day ♄ S. 10 14, ♂ 1 20, ☿ 0 37.
16th D. ♄ S. 9 17, ♂ 1 2, ☿ 23 4.

| M D | Lunar Aſpects. ☉ | ♄ | 24 | ♂ | ♀ | ☿ | Clock faſt | Moon South | ☽ riſes & ſets | Obſervations. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | ✱ | □ | 0 19 | 6a 28 | 10a 2 | The great Alpha |
| 2 | | | | □ | | | 0 38 | 7 20 | 11 0 | and Omega of all, |
| A | △ | | △ | | | △ | 0 57 | 8 12 | morn. | to whom are only |
| 4 | | | | △ | □ | | 1 16 | 9 6 | 0 9 | known the ſecret |
| 5 | | ☌ | | | | | 1 36 | 9 57 | 1 27 | councils of his Pro- |
| 6 | | 9 | □ | | △ | | 1 56 | 10 47 | 2 48 | vidence, as he hath |
| 7 | 8 | | | | | 8 | 2 16 | 11 37 | 4 11 | not left himſelf with- |
| 8 | 20 | | ✱ | | | | 2 37 | morn. | ☽riſes | out witneſs of his |
| 9 | | ✱ | | 8 | | | 2 57 | 0 27 | 6a35 | divine Goodneſs and |
| A | | | | | 8 | | 3 18 | 1 19 | 6 50 | Power, ſo likewiſe |
| 11 | | □ | | | | △ | 3 38 | 2 13 | 7 15 | at ſundry times, and |
| 12 | △ | | ☌ | | | | 3 59 | 3 10 | 7 45 | in divers manners, |
| 13 | | △ | 7 | △ | | □ | 4 20 | 4 9 | 8 29 | he not only ſpake by |
| 14 | □ | | | | | | 4 41 | 5 10 | 9 24 | his ſervants the pro- |
| 15 | 11 | | | □ | △ | ✱ | 5 2 | 6 11 | 10 29 | phets; but likewiſe |
| 16 | ✱ | | ✱ | | | | 5 23 | 7 9 | 11 45 | by divers ways, and |
| A | | | | | | | 5 44 | 8 4 | morn. | ſundry manners, he |
| 18 | | 8 | □ | ✱ | □ | | 6 5 | 8 56 | 1 4 | has in all ages given |
| 19 | | | | | | | 6 26 | 9 44 | 2 21 | tokens to thoſe who |
| 20 | | | | | | ☌ | 6 47 | 10 29 | 3 37 | love and fear him, |
| 21 | ☌ | | △ | | ✱ | 10 | 7 7 | 11 12 | 4 50 | ſufficient to guard |
| 22 | 23 | △ | | | | | 7 28 | 11 54 | ☽ ſets | them againſt ap- |
| 23 | | | | ☌ | | | 7 49 | 0a37 | 5a49 | proaching ills, or |
| A | | | | 5 | | | 8 9 | 1 20 | 6 6 | comfort them under |
| 25 | | □ | | | | ✱ | 8 29 | 2 5 | 6 27 | what his Almighty |
| 26 | | | 8 | | ☌ | | 8 49 | 2 51 | 6 51 | wiſdom ſhall think |
| 27 | ✱ | ✱ | | | 0 | | 9 9 | 3 39 | 7 24 | proper to inflict. If |
| 28 | | | | ✱ | | □ | 9 29 | 4 29 | 8 6 | calamities are a curſe |
| 29 | | | | | | | 9 48 | 5 20 | 8 58 | to the wicked, they |
| 30 | □ | | | | | | 10 8 | 6 12 | 10 2 | are only a trial to |
| | | | | | | | | | | the righteous, and |
| | | | | | | | | | | will work for him |
| | | | | | | | | | | a far more exceed- |
| | | | | | | | | | | ing weight of glory. |

# October hath xxxi Days.

| M D | ♄ ♒ | ♃ ♉ | ☽ ☌ |
|---|---|---|---|
| 1 | 11 | 21 | ♍ |
| 6 | 11 | 20 | 20 |
| 11 | 11 | 20 | 19 |
| 16 | D | 19 | 19 |
| 21 | 11 | 19 | 18 |
| 26 | 11 | 18 | 18 |

When Mary in the cauſe of Rome engag'd,
And perſecution through the nation rag'd:
When ſpite of hell and popery our fires,
For Truths high cauſe expir'd in Smithfield fires;
How happy then had our forefathers been,
If bleſs'd with ſuch a King, and ſuch a Queen.

| M D | W D | Sundays and Remark Days. | ☉ ♎ ° | ′ | ☽ ♍ ° | ′ | ♂ ♎ | ♀ ♏ | ☿ ♐ | Mutual Aſpects And Weather. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | A | 16 Sun.af.Trin. | 8 | 26 | 18 | 26 | 20 | 24 | 23 | Remigius |
| 2 | M | | 9 | 25 | 1 ♒ | 8 | 21 | 25 | 25 | ✶ ♀ ☿ |
| 3 | T | Sun riſes 6 18 | 10 | 24 | 14 | 16 | 21 | 26 | 27 | △ ☉ ♄ |
| 4 | W | Day is 11 20 | 11 | 24 | 27 | 52 | 22 | 27 | 28 | |
| 5 | T | | 12 | 23 | 11 ♓ | 58 | 23 | 28 | ♎ | *Rain or ſleet,* |
| 6 | F | Faith | 13 | 22 | 26 | 31 | 24 | 29 | 2 | *perhaps ſnow.* |
| 7 | S | | 14 | 21 | 11 ♈ | 25 | 24 | ♐ | 4 | |
| 8 | A | 17 Sun.af.Trin. | 15 | 21 | 26 | 33 | 25 | 1 | 5 | |
| 9 | M | St. Denys | 16 | 20 | 11 ♉ | 42 | 26 | 3 | 7 | |
| 10 | T | Ox.& Cam.T.b. | 17 | 19 | 26 | 43 | 26 | 4 | 9 | △ ♄ ☿ |
| 11 | W | | 18 | 19 | 11 ♊ | 28 | 27 | 5 | 11 | |
| 12 | T | | 19 | 18 | 25 | 50 | 28 | 6 | 12 | *Unſettled.* |
| 13 | F | Tr. K Edward | 20 | 18 | 9 ♋ | 50 | 28 | 7 | 14 | |
| 14 | S | | 21 | 17 | 23 | 25 | 29 | 8 | 16 | |
| 15 | A | 18 Sun.af.Trin. | 22 | 17 | 6 ♌ | 40 | ♍ | 9 | 18 | |
| 16 | M | | 23 | 17 | 19 | 36 | 0 | 10 | 19 | ✶ ♄ ♀ |
| 17 | T | Etheldred | 24 | 16 | 2 ♍ | 16 | 1 | 11 | 21 | |
| 18 | W | St. Luke | 25 | 16 | 14 | 45 | 2 | 12 | 23 | *Windy.* |
| 19 | T | | 26 | 16 | 27 | 3 | 2 | 13 | 24 | |
| 20 | F | Sun ſets 5 10 | 27 | 16 | 9 ♎ | 13 | 3 | 14 | 26 | |
| 21 | S | | 28 | 15 | 21 | 17 | 4 | 15 | 28 | ☌ ☉ ☿ |
| 22 | A | 19 Sun.af.Trin | 29 | 15 | 3 ♍ | 14 | 4 | 16 | 29 | |
| 23 | M | | 0 ♍ | 15 | 15 | 8 | 5 | 17 | ♍ | *Dark & cloudy* |
| 24 | T | | 1 | 15 | 26 | 58 | 6 | 18 | 3 | |
| 25 | W | K.Geo.III. acc. | 2 | 15 | 8 ♐ | 47 | 6 | 19 | 4 | Criſpin. |
| 26 | T | K.Geo. III. pro. | 3 | 15 | 20 | 37 | 7 | 20 | 6 | |
| 27 | F | | 4 | 15 | 2 ♑ | 32 | 8 | 21 | 8 | ☌ ☌ ☿ |
| 28 | S | St. Sim. & Jude | 5 | 15 | 14 | 37 | 9 | 22 | 9 | □ ♄ ☿ |
| 29 | A | 20 Sun.af.Trin. | 6 | 15 | 26 | 55 | 9 | 23 | 11 | |
| 30 | M | | 7 | 15 | 9 ♒ | 33 | 10 | 24 | 12 | |
| 31 | T | | 8 | 15 | 22 | 34 | 11 | 25 | 14 | □ ♄ ☌ |

| M D | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 14 | 41 | 2 | 52 |
| 6 | 14 | 21 | 2 | 56 |
| 11 | 14 | 0 | 3 | 0 |
| 16 | 13 | 40 | 3 | 4 |
| 21 | 13 | 19 | 3 | 8 |
| 26 | 12 | 58 | 3 | 12 |

Full Moon 7th Day at 5 Afternoon.
Laſt Quarter 14th Day at 8th Morning.
New Moon 22d Day at 3 Morning.
Firſt Quarter 30th Day at 7 Morning.
1ſt Day ♄ S. 8 21, ♂ 0 44, ☿ 23 10.
16th D. ♄ S. 7 25, ♂ 0 32, ☿ 23 49.

| M D | Lunar Aſpects. ☉ | ♄ | ♃ | ♂ | ♀ | ☿ | Clock ſlow | Moon South | ☽ riſes & ſets | Obſervations. |
|---|---|---|---|---|---|---|---|---|---|---|
| A | | | △ | □ | ✱ | △ | 10 27 | 7a 4 | 11a15 | The devil himſelf well knew God's manifeſtation of himſelf, and his almighty Power, by this means; and has with all the ſagacity of an arch fiend, endeavoured that the deluded ſons of fallen Adam ſhall, by enchantments and divinations of various kinds, of which ancient hiſtory gives an ample account, by leaving the true God, aſk counſel of him. And too well he has often ſucceeded. Yet even in this he has full often ſhot beyond his mark: and he to whom all hidden things belongeth, has often forced his oracles to ſpeak what their grand maſter would for his own credit have wiſhed to have been a ſecret; but the dragon is bound, and his power limited. |
| 2 | △ | ♂ | | | | | 10 45 | 7 54 | morn. | |
| 3 | | 18 | □ | △ | □ | | 11 4 | 8 44 | 0 32 | |
| 4 | | | | | | | 11 22 | 9 33 | 1 52 | |
| 5 | | | ✱ | | | | 11 40 | 10 23 | 3 15 | |
| 6 | | ✱ | | | △ | ☌ | 11 57 | 11 14 | 4 39 | |
| 7 | ☌ | | | ☌ | | | 12 14 | morn. | ☽ riſes | |
| A | 5 | □ | | | | | 12 31 | 0 8 | 5a27 | |
| 9 | | | ♂ | | | | 12 47 | 1 5 | 5 53 | |
| 10 | | △ | 13 | | ☌ | | 13 3 | 2 5 | 6 33 | |
| 11 | △ | | | | | △ | 13 18 | 3 8 | 7 25 | |
| 12 | | | | △ | | | 13 32 | 4 11 | 8 30 | |
| 13 | □ | | ✱ | | | □ | 13 47 | 5 12 | 9 43 | |
| 14 | 20 | | | □ | | | 14 0 | 6 9 | 11 3 | |
| A | | ☌ | | | △ | | 14 13 | 7 2 | morn. | |
| 16 | ✱ | | □ | ✱ | | ✱ | 14 26 | 7 51 | 0 20 | |
| 17 | | | | | □ | | 14 37 | 8 36 | 1 35 | |
| 18 | | | △ | | | | 14 49 | 9 19 | 2 47 | |
| 19 | | | | | | | 14 59 | 10 1 | 3 59 | |
| 20 | | △ | | | ✱ | | 15 9 | 10 43 | 4 10 | |
| 21 | ♂ | | | | | ♂ | 15 18 | 11 25 | 5 19 | |
| A | 15 | □ | | ♂ | | 15 | 15 27 | 0a 9 | ☽ ſets | |
| 23 | | | ☌ | ☽ | | | 15 35 | 0 55 | 5 a 4 | |
| 24 | | | | | | | 15 42 | 1 42 | 5 32 | |
| 25 | | ✱ | | | | | 15 48 | 2 31 | 6 11 | |
| 26 | | | | | ♂ | | 15 54 | 3 21 | 7 0 | |
| 27 | ✱ | | | ✱ | ☍ | ✱ | 15 59 | 4 12 | 7 59 | |
| 28 | | | △ | | | | 16 3 | 5 2 | 9 6 | |
| A | □ | | | | | | 16 7 | 5 51 | 10 18 | |
| 30 | 19 | ♂ | □ | □ | | □ | 16 10 | 6 39 | 11 34 | |
| 31 | | ☽ | | | ✱ | | 16 12 | 7 27 | morn. | |

# November hath xxx Days.

Then since wild faction hath our state disjoint,
To former days let faithful hist'ry point;
And in the interregnum read and know,
Whate'er the Cause, the sure effect is woe.
Be warn'd by jarring discords prov'd before,
And pray to God such times may come no more.

| M D | ☿ ♒ | ♃ ♉ | ☽ ♌ |
|---|---|---|---|
| 1 | 11 | 17 | ♍ |
| 6 | 11 | 17 | 18 |
| 11 | 11 | 16 | 17 |
| 16 | 11 | 15 | 17 |
| 21 | 12 | 15 | 17 |
| 26 | 12 | 14 | 17 |

| M D | W D | Sundays and Remark. Days. | ☉ ♏ ° ′ | ☽ ♓ ° ′ | ♂ ♏ | ♀ ♐ | ☿ ♏ | Mutual Aspects And Weather. |
|---|---|---|---|---|---|---|---|---|
| 1 | W | All Saints | 9♏15 | 6♓ 3 | 11 | 26 | 16 | □☉♄, 8♃♉ |
| 2 | T | Pr. Edw. born | 10 15 | 20 2 | 12 | 27 | 17 | All Souls |
| 3 | F | Prs. Sophia born | 11 16 | 4♈32 | 13 | 28 | 19 | *Winterly.* |
| 4 | S | | 12 16 | 19 26 | 13 | 29 | 20 | |
| 5 | A | 21 Sun. af. Trin. | 13 16 | 4♉39 | 14 | ♍ | 22 | Powder plot. |
| 6 | M | Leon. Mic. T. b. | 14 16 | 20 0 | 15 | 1 | 23 | |
| 7 | T | D. Cumb. born | 15 17 | 5♊17 | 15 | 2 | 25 | ☌ ☉ ☌ |
| 8 | W | Prs. Aug. Soph. b | 16 17 | 20 18 | 16 | 2 | 26 | ☌☉♃, ☌♃☌ |
| 9 | T | Ld. Mayor's day | 17 17 | 4♋58 | 17 | 3 | 28 | |
| 10 | F | Day is 9 4 | 18 18 | 19 11 | 18 | 4 | 29 | *Cloudy, dark,* |
| 11 | S | St. Martin | 19 18 | 2♌56 | 18 | 5 | ♐ | *and unsettled.* |
| 12 | A | 22 Sun. af. Trin. | 20 19 | 16 15 | 19 | 6 | 3 | |
| 13 | M | Britius | 21 19 | 29 10 | 20 | 7 | 5 | |
| 14 | T | | 22 20 | 11♍47 | 20 | 8 | 6 | |
| 15 | W | Machutus | 23 20 | 24 8 | 21 | 8 | 7 | *More serene.* |
| 16 | T | | 24 21 | 6♎18 | 22 | 9 | 9 | |
| 17 | F | Hugh | 25 21 | 18 20 | 22 | 10 | 10 | |
| 18 | S | | 26 22 | 0♍15 | 23 | 11 | 12 | ✶ ♄ ☿ |
| 19 | A | 23 Sun. af. Trin. | 27 23 | 12 8 | 24 | 11 | 13 | △ ♃ ♀ |
| 20 | M | Edmund | 28 23 | 23 59 | 25 | 12 | 14 | |
| 21 | T | Sun rises 7 45 | 29 24 | 5♐49 | 25 | 13 | 16 | *Frost* |
| 22 | W | Cecilia | 0♐25 | 17 42 | 26 | 14 | 17 | Old Mart. d. |
| 23 | T | St. Clement | 1 26 | 29 37 | 27 | 14 | 19 | |
| 24 | F | Sun rises 7 49 | 2 26 | 11♑39 | 27 | 15 | 20 | |
| 25 | S | D. of Glouc. b | 3 27 | 23 49 | 28 | 15 | 22 | Catherine. |
| 26 | A | 24 Sun. af. Trin | 4 28 | 6♒11 | 29 | 16 | 23 | |
| 27 | M | | 5 29 | 18 49 | ♐ | 17 | 24 | *With either* |
| 28 | T | Mich. Ter. ends | 6 30 | 1♓47 | 0 | 17 | 26 | *rain or snow* |
| 29 | W | | 7 31 | 15 9 | 1 | 18 | 27 | |
| 30 | T | St. Andrew | 8 32 | 28 57 | 2 | 18 | 28 | |

| M. D. | Jupiter South | | Venus South | |
|---|---|---|---|---|
| 1 | 12 | 31 | 3 | 15 |
| 6 | 12 | 8 | 3 | 16 |
| 11 | 11 | 45 | 3 | 15 |
| 16 | 11 | 22 | 3 | 12 |
| 21 | 10 | 59 | 3 | 8 |
| 26 | 10 | 36 | 3 | 2 |

Full Moon 6th Day at 2 Morning.
Laſt Quarter 12th Day at 8 Night.
New Moon 20th Day at 10 Night.
Firſt Quarter 28th Day at 9 Night.
1ſt Day ♄ S. 6 26, ♂ 0 8, ☿ 0 24.
16th D. ♄ S. 5 28, ♂ 23 48, ♀ 0, 58.

| M D | Lunar Aſpects. ☉ | ♄ | ♃ | ♂ | ♀ | ☿ | Clock ſlow | Moon South | ☽ riſes & ſets |
|---|---|---|---|---|---|---|---|---|---|
| 1 | △ | | * | △ | | △ | 16 13 | 8a15 | om53 |
| 2 | | | | | □ | | 16 14 | 9 3 | 2 14 |
| 3 | | * | | | | | 16 14 | 9 54 | 3 35 |
| 4 | | | | | △ | | 16 12 | 10 49 | 5 2 |
| A | 8 | □ | ♂ | 8 | | | 16 11 | 11 48 | 6 31 |
| 6 | ♓4 | | 19 | | | 8 | 16 8 | morn. | ☽ riſes |
| 7 | | △ | | | | | 16 4 | 0 51 | 5a14 |
| 8 | | | | | 8 | | 15 0 | 1 55 | 6 17 |
| 9 | △ | | * | △ | | | 15 55 | 3 0 | 7 28 |
| 10 | | | | | | △ | 15 48 | 4 1 | 8 49 |
| 11 | | 8 | | | | | 15 41 | 4 57 | 10 8 |
| A | □ | | □ | □ | | | 15 34 | 5 48 | 11 26 |
| 13 | 8 | | | | △ | □ | 15 25 | 6 35 | morn. |
| 14 | * | | △ | * | | | 15 15 | 7 19 | 0 40 |
| 15 | | | | | | | 15 5 | 8 0 | 1 51 |
| 16 | | △ | | | □ | * | 14 53 | 8 42 | 3 1 |
| 17 | | | | | | | 14 41 | 9 23 | 4 9 |
| 18 | | □ | | | * | | 14 28 | 10 6 | 5 18 |
| A | | | 8 | | | | 14 14 | 10 50 | 6 27 |
| 20 | ♂ | | | ♂ | | | 14 0 | 11 37 | ☽ ſets |
| 21 | 10 | * | | 1 | | ♂ | 13 44 | 0a25 | 4 a 8 |
| 22 | | | | | | 23 | 13 28 | 1 15 | 4 54 |
| 23 | | | | | | | 13 11 | 2 5 | 5 49 |
| 24 | | | △ | | ♂ | | 12 53 | 2 55 | 6 55 |
| 25 | * | | | * | 7 | | 12 34 | 3 44 | 8 5 |
| A | | ♂ | □ | | | | 12 15 | 4 31 | 9 18 |
| 27 | | 11 | | □ | | * | 11 55 | 5 17 | 10 32 |
| 28 | □ | | * | | | | 11 34 | 6 2 | 11 48 |
| 29 | 9 | | | | * | | 11 13 | 6 48 | morn. |
| 30 | △ | | | △ | | □ | 10 51 | 7 36 | 1 6 |

## Obſervations.

So when he had prevailed on the great prince Nebuchadnezzer to make trial of the faith and conſtancy of the three holy children, by a fire made ſeven times hotter than it was wont to be heated; yet he was obliged to cry out in the words of the text;

*Lo, for all that, yet do I ſee four men going loſe in the midſt of the fyer, and nothinge corrupte and the fourth is lyke the Sone of God to locke upon;*

When the oracles were ſtruck dumb, he evaded that by telling mankind, it was all prieſtcraft; but he never durſt attempt the managing and directing of the ſtars in their courſes, leſt he who formed him, and hell for his habitation, ſhould make that hell more horrible.

# DECEMBER hath xxxi Days.

| M D | ♄ ♒ | ♃ ♉ | ☽ ☌ |
|---|---|---|---|
| 1 | 12 | 13 | ♍ |
| 6 | 13 | 13 | 16 |
| 11 | 13 | 12 | 16 |
| 16 | 14 | 12 | 15 |
| 21 | 14 | 12 | 15 |
| 26 | 15 | 12 | 15 |

Britons unite, the muſe repeats once more,
Oh waft the ſound ye winds to ev'ry ſhore:
Tell it to crowded towns and ruſtic plains;
While Royal George and lovely Charlotte reigns,
Our rights are ſafe, and Britons, if they will
In one unite, may all be happy ſtill.

| M D | W D | Sundays and Remark. Days. | ☉ ♐ ′ | ☽ ♈ ′ | ♂ ♐ | ♀ ♍ | ☿ ♍ | Mutual Aſpects And Weather. |
|---|---|---|---|---|---|---|---|---|
| 1 | F | | 9 ♐ 32 | 13 ♈ 12 | 2 | 19 | 0 | |
| 2 | S | | 10 33 | 27 51 | 3 | 19 | 1 | *Wind, with* |
| 3 | A | Advent Sunday | 11 34 | 12 ♉ 51 | 4 | 20 | 2 | *ſnow.* |
| 4 | M | Sun ſets 4 0 | 12 35 | 28 3 | 5 | 20 | 3 | ✶ ☉ ♄ |
| 5 | T | | 13 36 | 13 ♊ 17 | 5 | 20 | 4 | |
| 6 | W | Nicholas | 14 37 | 28 22 | 6 | 21 | 5 | □ ♄ ♃ |
| 7 | T | | 15 38 | 13 ♋ 11 | 7 | 21 | 6 | |
| 8 | F | Conc. B. V. M. | 16 39 | 27 35 | 7 | 21 | 7 | *Flying ſhowers* |
| 9 | S | | 17 40 | 11 ♌ 32 | 8 | 22 | 8 | *with wind.* |
| 10 | A | 2 Sun. in Adven | 18 41 | 25 1 | 9 | 22 | 9 | |
| 11 | M | Sun riſes 8 5 | 19 42 | 8 ♍ 5 | 10 | 22 | 9 | |
| 12 | T | Day 7 48 | 20 43 | 20 46 | 10 | 22 | 10 | *Now perhaps* |
| 13 | W | Lucy | 21 44 | 3 ♎ 8 | 11 | 22 | 10 | *ſnow.* |
| 14 | T | | 22 45 | 15 16 | 12 | 22 | ℞ | |
| 15 | F | | 23 47 | 27 14 | 13 | ℞ | 10 | |
| 16 | S | Cam. Term ends | 24 48 | 9 ♏ 6 | 13 | 22 | 10 | O Sapientia, |
| 17 | A | 3 Sun. in Advent | 25 49 | 20 56 | 14 | 22 | 9 | ✶ ♄ ♀ |
| 18 | M | Oxf. Term ends | 26 50 | 2 ♐ 47 | 15 | 22 | 8 | *Froſt and rough* |
| 19 | T | | 27 51 | 14 40 | 16 | 22 | 7 | *weather,* |
| 20 | W | Ember Week | 28 52 | 26 39 | 16 | 22 | 6 | |
| 21 | T | St. Thomas | 29 54 | 8 ♑ 45 | 17 | 21 | 5 | Shorteſt Day |
| 22 | F | | 0 ♑ 55 | 20 59 | 18 | 21 | 4 | |
| 23 | S | | 1 56 | 3 ♒ 23 | 18 | 21 | 3 | ☌ ☉ ☿ |
| 24 | A | 4 Sun. in Adven | 2 57 | 15 58 | 19 | 20 | 1 | *and* |
| 25 | M | Chriſtmas day | 3 58 | 28 48 | 20 | 20 | ♐ | *continues ſo to* |
| 26 | T | St. Stephen | 4 59 | 11 ♓ 53 | 21 | 19 | 29 | *the end.* |
| 27 | W | St. John | 6 1 | 25 16 | 21 | 19 | 27 | |
| 28 | T | Innocents | 7 2 | 8 ♈ 58 | 22 | 18 | 26 | |
| 29 | F | | 8 3 | 23 0 | 23 | 18 | 26 | |
| 30 | S | Sun riſes 8 5 | 9 4 | 7 ♉ 22 | 24 | 17 | 25 | ☌ ♂ ☿ |
| 31 | A | Sun. af. Chriſtm. | 10 5 | 21 56 | 24 | 17 | 24 | Silveſter. |

| M D | *Jupiter* South | | *Venus* South | |
|---|---|---|---|---|
| 1 | 10 | 13 | 2 | 51 |
| 6 | 9 | 50 | 2 | 40 |
| 11 | 9 | 26 | 2 | 24 |
| 16 | 9 | 2 | 2 | 2 |
| 21 | 8 | 38 | 1 | 34 |
| 26 | 8 | 14 | 1 | 0 |

Full Moon 5th Day at 1 Afternoon.
Laſt Quarter 12th Day at Noon.
New Moon 20th Day at 5 Afternoon.
Firſt Quarter 28th Day at 8 Morning.
1ſt Day ♄ S. 4 28, ♂ 23 29, ☿ 1 27.
16th D. ♄ S. 3 28, ♂ 23 9, ☿ 1 4.

| M D | Lunar Aſpects. ☉ | ♄ | ♃ | ♂ | ♀ | ☿ | Clock ſlow | Moon South | ☽ riſes & ſets | Obſervations. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | * | | | □ | | 10 28 | 8a27 | 2m27 | He however has, in his diabolical wiſdom, endeavoured to perſuade the world, that this too is an entire deluſion; and many there are who have believed his report. But my good friend, as a chriſtian aſtrologer, who pretend no further than lawful art will allow, I forewarn you that from the mixture of benign and malignant aſpect, there will be hurry and perplexity enough, both in private families and public communities, to put every ſerious man upon his guard. May God bleſs our native land, and never may there be wanting one of the preſent royal line to ſupport the proteſtant cauſe, till time breathe out his |
| 2 | | | | | | △ | 10 5 | 9 22 | 3 52 | |
| 3 | | □ | ♂ | | △ | | 9 41 | 10 21 | 5 21 | |
| 4 | | | ☌ | ☌ | | | 9 17 | 11 24 | 6 48 | |
| 5 | ☌ | △ | | | | | 8 52 | morn. | ☽ riſes | |
| 6 | ☌ | | | | | ☌ | 8 26 | 0 29 | 4a52 | |
| 7 | | | * | | ☌ | | 8 0 | 1 33 | 6 12 | |
| 8 | | | | △ | | | 7 34 | 2 33 | 7 36 | |
| 9 | △ | ☌ | □ | | | | 7 6 | 3 28 | 8 57 | |
| 10 | | | | | | | 6 39 | 4 19 | 10 13 | |
| 11 | | | △ | □ | | △ | 6 11 | 5 5 | 11 28 | |
| 12 | □ | | | | △ | | 5 43 | 5 48 | morn. | |
| 13 | ☍ | △ | | * | | □ | 5 14 | 6 30 | 0 40 | |
| 14 | * | | | | □ | | 4 46 | 7 11 | 1 49 | |
| 15 | | | | | | | 4 16 | 7 53 | 2 57 | |
| 16 | | □ | ☌ | | | * | 3 47 | 8 37 | 4 7 | |
| 17 | | | | | * | | 3 17 | 9 23 | 5 15 | |
| 18 | | * | | | | | 2 47 | 10 10 | 6 19 | |
| 19 | | | | ♂ | | | 2 17 | 10 59 | 7 19 | |
| 20 | ♂ | | | ☍ | | ♂ | 1 47 | 11 49 | ☽ ſets | |
| 21 | ☍ | | △ | | | ☌ | 1 17 | 0a39 | 4a32 | |
| 22 | | | | | ♂ | | 0 47 | 1 29 | 5 43 | |
| 23 | | ♂ | □ | | ☍ | | 0 17 | 2 17 | 6 56 | |
| 24 | | ☍ | | * | | | faſt 14 | 3 3 | 8 10 | |
| 25 | * | | | | | * | 0 44 | 3 48 | 9 24 | |
| 26 | | | * | □ | * | | 1 13 | 4 33 | 10 40 | |
| 27 | □ | | | | | □ | 1 43 | 5 18 | 11 56 | |
| 28 | ☍ | * | | | □ | | 2 13 | 6 6 | morn. | |
| 29 | | | | △ | | △ | 2 42 | 6 57 | 1 18 | |
| 30 | △ | □ | ♂ | | △ | | 3 11 | 7 52 | 2 41 | |
| 31 | | | ☌ | | | | 3 40 | 8 51 | 4 5 | |

FINIS.

A Compendious Chronology of the moſt principal Epochas and Æras, with their Beginnings, reduced and fixed to the Years of the Julian Period, the Creation of the World, and to the Years before and after Chriſt.

| | Julian Period | Anno Mundi | Ante Chriſti |
|---|---|---|---|
| THE Creation of the World after the Jews - - - | 953 | 1 | 3761 |
| The Common Epocha of the Creation | 765 | 1 | 3951 |
| The ſame by the Greek Emperors - | 788 | 1 | 3927 |
| The ſame in Mr. Bedford's Scripture Chronology - - - - | 707 | 1 | 4008 |
| The ſame in Biſhop Uſher's Annals - | 711 | 1 | 4005 |
| The Deluge, or Noah's Flood - | 2363 | 1658 | 2352 |
| Porphyrius's Caldaic Epocha - | 2481 | 1718 | 2201 |
| The Aſſyrian Monarchy by Nimrod - | 2666 | 1961 | 2049 |
| The Birth of Abraham - - | 2715 | 2010 | 2000 |
| Joſeph ſold into Egypt - - - | 2987 | 2282 | 1729 |
| The Iſraelites 400 Years Servitude in Egypt | 2820 | 2115 | 1895 |
| The Kingdom of Argos founded by Inachus | 2858 | 2153 | 1857 |
| The Birth of Moſes - - - | 3144 | 2439 | 1572 |
| The Kingd. of Athens founded by Cecrops | 3158 | 2453 | 1557 |
| The Iſraelites Departure out of Egypt | 3220 | 2515 | 1495 |
| Their Entrance into Canaan, or the Jubilee | 3259 | 2554 | 1456 |
| The Deſtruction of Troy - - | 3531 | 2826 | 1184 |
| The firſt ſabbatical Year - - | 3261 | 2558 | 1452 |
| The Jewiſh High Prieſthood - | 3301 | 2604 | 1406 |
| The Reign of King David - - | 3647 | 2942 | 1068 |
| The Foundation of Solomon's Temple | 3699 | 2994 | 1016 |
| The Varronian Epocha - - | 3961 | 3198 | 812 |
| The Catonian Epocha - - - | 3962 | 3199 | 811 |
| The Epocha of Nabonaſſar - - | 3967 | 3262 | 748 |
| The Olympiads - - - - | 3939 | 3234 | 776 |
| The Building of Rome - - | 3963 | 3258 | 752 |
| The Deſtruction of the Kingdom of Iſrael | 3993 | 3288 | 722 |
| The Beginning of Nebuchadonoſor - | 4106 | 3301 | 709 |
| The Babyloniſh Captivity - - | 4109 | 3303 | 707 |
| The Deſtruction of Solomon's Temple | 4127 | 3422 | 588 |

| | Julian Period | Anno Mund | Ante Christi |
|---|---|---|---|
| Daniel delivered from the Den of Lions | 4176 | 3470 | 538 |
| The Temple of Jeruſalem rebuilt - | 4198 | 3488 | 520 |
| Cyrus the Founder of the Perſian Monarchy | 4178 | 3472 | 536 |
| The Regifugium Epocha - - - - | 4205 | 3500 | 508 |
| The Battle at Marathon - - - - | 4223 | 3517 | 491 |
| Xerxes's Defeat at the Battle of Salamis | 4234 | 3528 | 480 |
| The Beginning of the Peloponneſian War | 4281 | 3575 | 433 |
| Meto the Athenian began his Circle - | 4282 | 3576 | 432 |
| Daniel's 70 Weeks of Years began - | 4269 | 3564 | 444 |
| The Beginning of the Callippick Period | 4383 | 3677 | 331 |
| The Death of Alexander - - - - | 4390 | 3684 | 324 |
| The Grecian Epocha of the Seleucida | 4402 | 3695 | 312 |
| The Æra of the Aſmoneans or Maccabees | 4548 | 3841 | 166 |
| The Epocha of Simon - - - - - | 4570 | 3865 | 143 |
| The Julian Epocha, or Correct Callend. | 4669 | 3962 | 46 |
| The Beginning of the Reign of Herod | 4677 | 3970 | 37 |
| The Spaniſh Æra - - - - - | 4676 | 3969 | 36 |
| The Battle of Actium - - - - | 4683 | 3976 | 31 |
| The taking of Alexandria - - - | 4684 | 3977 | 30 |
| The Epocha of the Title of Auguſtus - | 4687 | 3980 | 27 |
| The true Birth of CHRIST - - | 4710 | 4005 | 4 |
| The Vulgar or Dionyſian Years of Chriſt | 4714 | 4009 | Anno Chriſti |
| The Paſſion or Death of Chriſt - - | 4746 | 4041 | 33 |
| The Deſtruction of Jeruſalem - - | 4783 | 4078 | 70 |
| The Diocleſian or Æra of Martyrs - | 4997 | 4292 | 284 |
| The Diocleſian Perſecution - - - | 5015 | 4310 | 302 |
| The Epocha of Conſtantine the Great | 5019 | 4314 | 306 |
| The Council of Nice - - - - - | 5038 | 4333 | 325 |
| The Encænia of Conſtantinople - - | 5043 | 4338 | 330 |
| Phocas makes Pope Boniface Head of the Church - - - - - - | 5319 | 4614 | 606 |
| Mahomet broaches his Impoſture at Mecca | 5321 | 4616 | 608 |
| The Epocha of the Hegira - - - | 5335 | 4630 | 622 |
| The Epocha of Yeſdejerd - - - - | 5345 | 4640 | 632 |
| The Jellalæan or Gelælæan Epocha - | 5792 | 5087 | 1079 |
| The Epocha of the Reformation - - | 6230 | 5525 | 1517 |
| The Revolution effected by King William | 6401 | 5696 | 1688 |
| The Britiſh Epocha, or correct Kalendar | 6465 | 5760 | 1752 |

A TABLE of HOUSES for the Latitude of 51 Degrees 32 Minutes, according to the Doctrine of *Ptolemy*, serving the City of *London*, &c.

| ☉ in ♈ | | | | | | | | | ☉ in ♉ | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Time from noon. | 10 | 11 | 12 | Ascen 1 | | 2 | 3 | | Time from noon. | 10 | 11 | 12 | Ascen 1 | | 2 | 3 | |
| | ♈ | ♉ | ♊ | ♋ | | ♌ | ♍ | | | ♉ | ♊ | ♋ | ♌ | | ♍ | ♎ | |
| h m | gr | gr | gr | gr | m | gr | gr | | h m | gr | gr | gr | gr | m | gr | gr | |
| 0 0 | 0 | 9 | 22 | 26 | 42 | 12 | 3 | | 1 52 | 0 | 9 | 17 | 16 | 31 | 4 | 28 | |
| 0 4 | 1 | 10 | 23 | 27 | 43 | 13 | 3 | | 1 55 | 1 | 10 | 18 | 17 | 11 | 5 | 29 | |
| 0 7 | 2 | 11 | 24 | 28 | 2 | 14 | 4 | | 1 59 | 2 | 11 | 19 | 17 | 51 | 6 | ♎ | |
| 0 11 | 3 | 12 | 25 | 28 | 48 | 15 | 5 | | 2 3 | 3 | 12 | 19 | 18 | 31 | 7 | 1 | |
| 0 15 | 4 | 13 | 25 | 29 | 21 | 15 | 6 | | 2 7 | 4 | 13 | 20 | 19 | 12 | 8 | 2 | |
| 0 18 | 5 | 14 | 26 | 0 | ♌ 1 | 16 | 7 | | 2 12 | 5 | 14 | 21 | 19 | 52 | 9 | 3 | |
| 0 22 | 6 | 15 | 27 | 0 | 40 | 17 | 8 | | 2 15 | 6 | 15 | 22 | 20 | 32 | 9 | 4 | |
| 0 26 | 7 | 16 | 28 | 1 | 20 | 18 | 8 | | 2 19 | 7 | 16 | 22 | 21 | 13 | 10 | 5 | |
| 0 29 | 8 | 17 | 29 | 2 | 0 | 18 | 9 | | 2 22 | 8 | 17 | 23 | 21 | 54 | 11 | 6 | |
| 0 33 | 9 | 18 | ♋ | 2 | 39 | 19 | 10 | | 2 26 | 9 | 18 | 24 | 22 | 35 | 11 | 7 | |
| 0 37 | 10 | 19 | 1 | 3 | 19 | 20 | 11 | | 2 30 | 10 | 19 | 25 | 23 | 16 | 12 | 8 | |
| 0 40 | 11 | 20 | 1 | 3 | 59 | 20 | 12 | | 2 34 | 11 | 20 | 25 | 23 | 57 | 13 | 9 | |
| 0 44 | 12 | 21 | 2 | 4 | 38 | 21 | 13 | | 2 38 | 12 | 21 | 26 | 24 | 38 | 14 | 10 | |
| 0 48 | 13 | 22 | 3 | 5 | 17 | 22 | 14 | | 2 42 | 13 | 22 | 27 | 25 | 19 | 14 | 11 | |
| 0 51 | 14 | 23 | 4 | 5 | 57 | 23 | 15 | | 2 46 | 14 | 23 | 28 | 26 | 0 | 15 | 12 | |
| 0 55 | 15 | 24 | 5 | 6 | 36 | 23 | 15 | | 2 50 | 15 | 24 | 29 | 26 | 42 | 16 | 12 | |
| 0 59 | 16 | 25 | 6 | 7 | 15 | 24 | 16 | | 2 54 | 16 | 25 | 29 | 27 | 24 | 17 | 13 | |
| 1 3 | 17 | 26 | 6 | 7 | 55 | 25 | 17 | | 2 58 | 17 | 26 | ♌ | 28 | 6 | 18 | 14 | |
| 1 6 | 18 | 27 | 7 | 8 | 39 | 26 | 18 | | 3 2 | 18 | 27 | 1 | 28 | 47 | 18 | 15 | |
| 1 10 | 19 | 28 | 8 | 9 | 14 | 26 | 19 | | 3 6 | 19 | 28 | 2 | 29 | 30 | 19 | 16 | |
| 1 14 | 20 | 29 | 9 | 9 | 53 | 27 | 19 | | 3 10 | 20 | 29 | 3 | 0 | ♍ 13 | 20 | 17 | |
| 1 18 | 21 | ♊ | 10 | 10 | 34 | 28 | 20 | | 3 14 | 21 | 29 | 3 | 0 | 55 | 21 | 18 | |
| 1 21 | 22 | 1 | 10 | 11 | 12 | 28 | 21 | | 3 18 | 22 | ♋ | 4 | 1 | 37 | 22 | 18 | |
| 1 25 | 23 | 2 | 11 | 11 | 52 | 29 | 22 | | 3 22 | 23 | 1 | 5 | 2 | 20 | 22 | 19 | |
| 1 29 | 24 | 3 | 12 | 12 | 32 | ♍ | 23 | | 3 26 | 24 | 2 | 6 | 3 | 2 | 23 | 20 | |
| 1 33 | 25 | 4 | 13 | 13 | 12 | 1 | 24 | | 3 31 | 25 | 3 | 7 | 3 | 46 | 24 | 21 | |
| 1 36 | 26 | 5 | 14 | 13 | 52 | 1 | 25 | | 3 35 | 26 | 4 | 7 | 4 | 29 | 25 | 22 | |
| 1 40 | 27 | 6 | 14 | 14 | 32 | 2 | 25 | | 3 39 | 27 | 5 | 8 | 5 | 12 | 26 | 23 | |
| 1 44 | 28 | 7 | 15 | 15 | 12 | 3 | 26 | | 3 43 | 28 | 6 | 9 | 5 | 53 | 27 | 24 | |
| 1 48 | 29 | 8 | 16 | 15 | 51 | 4 | 27 | | 3 47 | 29 | 7 | 10 | 6 | 39 | 27 | 25 | |
| 1 52 | 30 | 9 | 17 | 16 | 31 | 4 | 28 | | 3 51 | 30 | 8 | 11 | 7 | 22 | 28 | 25 | |

A TABLE of HOUSES for the Latitude of 51 Degrees 32 Minutes, according to the Doctrine of *Ptolemy*, serving the City of *London*, &c.

⊙ in ♈

| Time from noon. | 10 | 11 | 12 | Ascen 1 | 2 | 3 |
|---|---|---|---|---|---|---|
| | ♈ | ♉ | ♊ | ♍ | ♍ | ♎ |
| h m | gr | gr | gr | gr m | gr | gr |
| 3 51 | 0 | 8 | 11 | 7 22 | 28 | 25 |
| 3 55 | 1 | 9 | 12 | 8 0 | 29 | 26 |
| 4 0 | 2 | 10 | 13 | 8 50 | ♎ | 27 |
| 4 4 | 3 | 10 | 14 | 9 34 | 1 | 28 |
| 4 8 | 4 | 11 | 15 | 10 18 | 2 | 29 |
| 4 12 | 5 | 12 | 16 | 11 3 | 2 | ♏ |
| 4 16 | 6 | 13 | 17 | 11 47 | 3 | 1 |
| 4 21 | 7 | 14 | 17 | 12 31 | 4 | 2 |
| 4 25 | 8 | 15 | 18 | 13 16 | 5 | 3 |
| 4 29 | 9 | 16 | 19 | 14 1 | 6 | 4 |
| 4 32 | 10 | 17 | 20 | 14 46 | 7 | 5 |
| 4 38 | 11 | 18 | 21 | 15 31 | 8 | 6 |
| 4 42 | 12 | 19 | 21 | 16 16 | 8 | 7 |
| 4 46 | 13 | 20 | 22 | 17 1 | 9 | 8 |
| 4 51 | 14 | 21 | 23 | 17 46 | 10 | 9 |
| 4 55 | 15 | 22 | 24 | 18 32 | 11 | 10 |
| 4 59 | 16 | 23 | 24 | 19 17 | 12 | 11 |
| 5 3 | 17 | 24 | 25 | 20 4 | 13 | 12 |
| 5 8 | 18 | 25 | 26 | 20 49 | 14 | 13 |
| 5 12 | 19 | 25 | 27 | 21 35 | 14 | 14 |
| 5 16 | 20 | 26 | 28 | 22 20 | 15 | 14 |
| 5 21 | 21 | 27 | 28 | 23 6 | 16 | 15 |
| 5 25 | 22 | 28 | 29 | 23 51 | 17 | 16 |
| 5 29 | 23 | 29 | ♍ | 24 37 | 18 | 17 |
| 5 34 | 24 | ♌ | 1 | 25 25 | 19 | 18 |
| 5 38 | 25 | 1 | 2 | 26 9 | 20 | 19 |
| 5 43 | 26 | 2 | 3 | 26 55 | 20 | 20 |
| 5 47 | 27 | 3 | 4 | 27 41 | 21 | 21 |
| 5 51 | 28 | 4 | 5 | 28 27 | 22 | 22 |
| 5 56 | 29 | 5 | 5 | 29 13 | 23 | 23 |
| 6 59 | 30 | 6 | 6 | 30 0 | 24 | 24 |

⊙ in ♋

| Time from noon. | 10 | 11 | 12 | Ascen 1 | 2 | 3 |
|---|---|---|---|---|---|---|
| | ♋ | ♌ | ♍ | ♎ | ♎ | ♏ |
| h m | gr | gr | gr | gr m | gr | gr |
| 6 0 | 0 | 0 | 6 | 0 0 | 24 | 24 |
| 6 4 | 1 | 7 | 7 | 0 47 | 25 | 25 |
| 6 9 | 2 | 8 | 8 | 1 33 | 26 | 26 |
| 6 13 | 3 | 9 | 9 | 2 19 | 27 | 27 |
| 6 17 | 4 | 10 | 10 | 3 5 | 27 | 28 |
| 6 22 | 5 | 11 | 11 | 3 51 | 28 | 29 |
| 6 26 | 6 | 12 | 12 | 4 27 | 29 | ♐ |
| 6 31 | 7 | 13 | 13 | 5 23 | ♏ | 1 |
| 6 35 | 8 | 14 | 14 | 6 9 | 1 | 2 |
| 6 39 | 9 | 15 | 15 | 6 55 | 2 | 3 |
| 6 44 | 10 | 16 | 16 | 7 40 | 2 | 4 |
| 6 48 | 11 | 17 | 16 | 8 26 | 3 | 4 |
| 6 52 | 12 | 18 | 17 | 9 12 | 4 | 5 |
| 6 57 | 13 | 19 | 18 | 9 57 | 5 | 6 |
| 7 1 | 14 | 20 | 19 | 10 41 | 6 | 7 |
| 7 5 | 15 | 21 | 20 | 11 28 | 7 | 8 |
| 7 9 | 16 | 22 | 21 | 12 14 | 8 | 9 |
| 7 14 | 17 | 23 | 22 | 12 59 | 8 | 10 |
| 7 18 | 18 | 24 | 22 | 13 45 | 9 | 11 |
| 7 22 | 19 | 25 | 23 | 14 30 | 10 | 12 |
| 7 27 | 20 | 26 | 24 | 15 14 | 11 | 13 |
| 7 31 | 21 | 27 | 25 | 15 59 | 12 | 14 |
| 7 35 | 22 | 28 | 25 | 16 44 | 13 | 15 |
| 7 39 | 23 | 28 | 26 | 17 29 | 13 | 16 |
| 7 44 | 24 | 29 | 27 | 18 14 | 14 | 17 |
| 7 48 | 25 | ♍ | 28 | 18 58 | 15 | 18 |
| 7 52 | 26 | 1 | 28 | 19 42 | 16 | 19 |
| 7 56 | 27 | 2 | 29 | 20 26 | 17 | 20 |
| 8 0 | 28 | 3 | ♎ | 21 10 | 18 | 20 |
| 8 5 | 29 | 4 | 1 | 21 54 | 18 | 21 |
| 8 9 | 30 | 5 | 2 | 22 38 | 19 | 22 |

A TABLE of HOUSES for the Latitude of 51 Degrees 32 Minutes, according to the Doctrine of *Ptolemy*, serving the City of *London*, &c.

⊙ in ♌

| Time from noon | 10 | 11 | 12 | Ascen 1 | 2 | 3 |
|---|---|---|---|---|---|---|
| | ♌ | ♍ | ♎ | ♎ | ♏ | ♐ |
| h m | gr | gr | gr | gr m | gr | gr |
| 8 9 | 0 | 5 | 2 | 22 38 | 19 | 22 |
| 8 13 | 1 | 5 | 3 | 23 22 | 20 | 23 |
| 8 17 | 2 | 6 | 3 | 24 3 | 21 | 24 |
| 8 21 | 3 | 7 | 4 | 24 48 | 22 | 25 |
| 8 25 | 4 | 8 | 5 | 25 32 | 23 | 26 |
| 8 29 | 5 | 9 | 6 | 26 19 | 23 | 27 |
| 8 34 | 6 | 10 | 7 | 26 58 | 24 | 28 |
| 8 38 | 7 | 11 | 8 | 27 22 | 25 | 29 |
| 8 42 | 8 | 12 | 8 | 28 3 | 26 | ♑ |
| 8 46 | 9 | 13 | 9 | 29 6 | 27 | 1 |
| 8 50 | 10 | 14 | 10 | 29 48 | 27 | 2 |
| 8 54 | 11 | 15 | 11 | 0♏30 | 28 | 3 |
| 8 58 | 12 | 16 | 12 | 1 13 | 29 | 4 |
| 9 2 | 13 | 17 | 12 | 1 55 | ♐ | 4 |
| 9 6 | 14 | 18 | 13 | 2 36 | 1 | 5 |
| 9 10 | 15 | 18 | 14 | 3 18 | 2 | 6 |
| 9 14 | 16 | 19 | 15 | 4 0 | 2 | 7 |
| 9 18 | 17 | 20 | 16 | 4 41 | 3 | 8 |
| 9 22 | 18 | 21 | 16 | 5 21 | 4 | 9 |
| 9 26 | 19 | 22 | 17 | 6 4 | 5 | 10 |
| 9 30 | 20 | 23 | 18 | 6 45 | 5 | 11 |
| 9 34 | 21 | 24 | 19 | 7 26 | 6 | 12 |
| 9 38 | 22 | 25 | 19 | 8 6 | 7 | 13 |
| 9 41 | 23 | 26 | 20 | 8 47 | 8 | 14 |
| 9 45 | 24 | 27 | 21 | 9 28 | 9 | 15 |
| 9 49 | 25 | 28 | 22 | 10 8 | 9 | 16 |
| 9 53 | 26 | 28 | 23 | 10 58 | 10 | 17 |
| 9 57 | 27 | 29 | 23 | 11 29 | 11 | 18 |
| 10 1 | 28 | ♎ | 24 | 12 9 | 12 | 19 |
| 10 5 | 29 | 1 | 25 | 12 50 | 12 | 20 |
| 10 8 | 30 | 2 | 26 | 13 30 | 13 | 20 |

⊙ in ♍

| Time from noon | 10 | 11 | 12 | Ascen 1 | 2 | 3 |
|---|---|---|---|---|---|---|
| | ♍ | ♎ | ♎ | ♏ | ♐ | ♑ |
| h m | gr | gr | gr | gr m | gr | gr |
| 10 8 | 0 | 2 | 26 | 13 3 | 13 | 20 |
| 10 12 | 1 | 3 | 26 | 14 9 | 14 | 21 |
| 10 16 | 2 | 4 | 27 | 14 49 | 15 | 22 |
| 10 20 | 3 | 5 | 28 | 15 29 | 16 | 23 |
| 10 24 | 4 | 5 | 29 | 16 9 | 16 | 24 |
| 10 27 | 5 | 6 | 29 | 16 48 | 17 | 25 |
| 10 31 | 6 | 7 | ♏ | 17 28 | 18 | 26 |
| 10 35 | 7 | 8 | 1 | 18 6 | 19 | 27 |
| 10 39 | 8 | 9 | 2 | 18 48 | 20 | 28 |
| 10 42 | 9 | 10 | 2 | 19 27 | 20 | 29 |
| 10 46 | 10 | 11 | 3 | 20 6 | 21 | ♒ |
| 10 50 | 11 | 11 | 4 | 20 48 | 22 | 1 |
| 10 54 | 12 | 12 | 4 | 21 26 | 23 | 2 |
| 10 57 | 13 | 13 | 5 | 22 5 | 24 | 3 |
| 11 1 | 14 | 14 | 6 | 22 45 | 24 | 4 |
| 11 5 | 15 | 15 | 7 | 23 24 | 25 | 5 |
| 11 9 | 16 | 16 | 7 | 24 4 | 26 | 6 |
| 11 12 | 17 | 17 | 8 | 24 43 | 27 | 7 |
| 11 16 | 18 | 17 | 9 | 25 23 | 28 | 8 |
| 11 20 | 19 | 18 | 10 | 26 3 | 29 | 10 |
| 11 23 | 20 | 19 | 10 | 26 41 | ♑ | 11 |
| 11 27 | 21 | 20 | 11 | 27 22 | 0 | 12 |
| 11 31 | 22 | 21 | 12 | 28 1 | 1 | 13 |
| 11 34 | 23 | 22 | 13 | 28 40 | 2 | 14 |
| 11 38 | 24 | 23 | 13 | 29 20 | 3 | 15 |
| 11 42 | 25 | 23 | 14 | 29 49 | 4 | 16 |
| 11 45 | 26 | 24 | 15 | 0♐39 | 5 | 17 |
| 11 49 | 27 | 25 | 15 | 1 19 | 5 | 18 |
| 11 53 | 28 | 26 | 16 | 2 2 | 6 | 19 |
| 11 56 | 29 | 26 | 17 | 2 39 | 7 | 20 |
| 12 0 | 30 | 27 | 17 | 3 19 | 8 | 21 |

A TABLE of HOUSES for the Latitude of 51 Degrees 32 Minutes, according to the Doctrine of *Ptolemy*, serving the City of *London*, &c.

⊙ in ♎

| Time from noon. | 10 ♎ | 11 ♎ | 12 ♏ | Ascen. 1 ♐ | 2 ♑ | 3 ♒ |
|---|---|---|---|---|---|---|
| h m | gr | gr | gr | gr m | gr | gr |
| 12 0 | 0 | 27 | 17 | 3 19 | 8 | 21 |
| 12 4 | 1 | 28 | 18 | 3 55 | 9 | 22 |
| 12 7 | 2 | 29 | 19 | 4 49 | 10 | 24 |
| 12 11 | 3 | ♏ | 20 | 5 20 | 11 | 25 |
| 12 15 | 4 | 1 | 20 | 6 2 | 11 | 26 |
| 12 18 | 5 | 1 | 21 | 6 43 | 12 | 27 |
| 12 22 | 6 | 2 | 22 | 7 24 | 13 | 28 |
| 12 26 | 7 | 3 | 23 | 8 5 | 14 | 29 |
| 12 29 | 8 | 4 | 23 | 8 46 | 15 | ♓ |
| 12 33 | 9 | 5 | 24 | 9 28 | 16 | 2 |
| 12 37 | 10 | 6 | 25 | 10 10 | 17 | 3 |
| 12 40 | 11 | 6 | 25 | 10 52 | 19 | 4 |
| 12 44 | 12 | 7 | 26 | 11 35 | 20 | 5 |
| 12 48 | 13 | 8 | 27 | 12 18 | 21 | 6 |
| 12 51 | 14 | 9 | 28 | 12 59 | 22 | 7 |
| 12 55 | 15 | 10 | 28 | 13 43 | 23 | 9 |
| 12 59 | 16 | 11 | 29 | 14 26 | 24 | 10 |
| 13 3 | 17 | 12 | ♐ | 15 10 | 25 | 11 |
| 13 6 | 18 | 12 | 1 | 15 54 | 26 | 12 |
| 13 10 | 19 | 13 | 1 | 16 39 | 27 | 13 |
| 13 14 | 20 | 14 | 2 | 17 23 | 28 | 15 |
| 13 18 | 21 | 15 | 3 | 18 8 | 29 | 16 |
| 13 21 | 22 | 16 | 4 | 18 54 | ♒ | 17 |
| 13 25 | 23 | 16 | 4 | 19 39 | 1 | 18 |
| 13 29 | 24 | 17 | 5 | 20 26 | 2 | 20 |
| 13 33 | 25 | 18 | 6 | 21 14 | 4 | 21 |
| 13 36 | 26 | 19 | 7 | 22 1 | 5 | 22 |
| 13 40 | 27 | 20 | 7 | 22 49 | 6 | 23 |
| 13 44 | 28 | 21 | 8 | 23 37 | 7 | 24 |
| 13 48 | 29 | 21 | 9 | 24 26 | 8 | 25 |
| 13 51 | 30 | 22 | 10 | 25 15 | 10 | 27 |

⊙ in ♏

| Time from noon. | 10 ♏ | 11 ♏ | 12 ♐ | Ascen. 1 ♐ | 22 ♒ | 3 ♓ |
|---|---|---|---|---|---|---|
| h m | gr | gr | gr | gr m | gr | gr |
| 13 52 | 0 | 22 | 10 | 25 15 | 10 | 27 |
| 13 55 | 1 | 23 | 11 | 26 5 | 11 | 28 |
| 13 59 | 2 | 24 | 11 | 26 50 | 12 | ♈ |
| 14 3 | 3 | 25 | 12 | 27 47 | 14 | 1 |
| 14 7 | 4 | 25 | 13 | 28 39 | 15 | 2 |
| 14 11 | 5 | 26 | 14 | 29 ♑ 29 | 16 | 4 |
| 14 15 | 6 | 27 | 15 | 0 24 | 18 | 5 |
| 14 19 | 7 | 28 | 15 | 1 18 | 19 | 6 |
| 14 22 | 8 | 29 | 16 | 2 13 | 20 | 8 |
| 14 26 | 9 | ♐ | 17 | 3 10 | 22 | 9 |
| 14 30 | 10 | 1 | 18 | 4 6 | 23 | 10 |
| 14 34 | 11 | 2 | 19 | 5 3 | 25 | 11 |
| 14 38 | 12 | 2 | 20 | 6 1 | 26 | 13 |
| 14 42 | 13 | 3 | 20 | 7 0 | 28 | 14 |
| 14 46 | 14 | 4 | 21 | 8 0 | 29 | 15 |
| 14 50 | 15 | 5 | 22 | 9 2 | ♓ | 17 |
| 14 54 | 16 | 6 | 23 | 10 6 | 3 | 18 |
| 14 58 | 17 | 7 | 24 | 11 9 | 4 | 19 |
| 15 2 | 18 | 8 | 25 | 12 14 | 6 | 21 |
| 15 6 | 19 | 9 | 26 | 13 21 | 8 | 22 |
| 15 10 | 20 | 9 | 27 | 14 29 | 9 | 23 |
| 15 14 | 21 | 10 | 27 | 15 37 | 11 | 24 |
| 15 18 | 22 | 11 | 28 | 16 46 | 13 | 26 |
| 15 22 | 23 | 12 | 29 | 17 58 | 14 | 27 |
| 15 26 | 24 | 13 | ♑ | 19 11 | 16 | 28 |
| 15 31 | 25 | 14 | 1 | 20 27 | 17 | 29 |
| 15 35 | 26 | 15 | 2 | 21 43 | 19 | ♉ |
| 15 39 | 27 | 16 | 3 | 23 3 | 21 | 2 |
| 15 43 | 28 | 17 | 4 | 24 4 | 22 | 3 |
| 15 47 | 29 | 18 | 5 | 25 47 | 24 | 5 |
| 15 51 | 30 | 18 | 6 | 27 10 | 26 | 6 |

A TABLE of HOUSES for the Latitude of 51 Degrees 32 Minutes, according to the Doctrine of *Ptolemy*, serving the City of *London*, &c.

⊙ in ♐

| Time from noon | 10 | 11 | 12 | Ascen 1 | 2 | 3 |
|---|---|---|---|---|---|---|
| | ♐ | ♐ | ♑ | ♑ | ♓ | ♉ |
| h m | gr | gr | gr | gr m | gr | gr |
| 15 51 | 0 | 18 | 6 | 27 10 | 26 | 6 |
| 15 55 | 1 | 19 | 7 | 28 27 | 28 | 7 |
| 16 0 | 2 | 20 | 8 | 0♒6 | ♈ | 9 |
| 16 4 | 3 | 21 | 9 | 1 32 | 1 | 10 |
| 16 8 | 4 | 22 | 10 | 3 11 | 3 | 11 |
| 16 12 | 5 | 23 | 11 | 4 48 | 5 | 12 |
| 16 16 | 6 | 24 | 12 | 6 27 | 7 | 14 |
| 16 21 | 7 | 25 | 13 | 8 8 | 9 | 15 |
| 16 25 | 8 | 26 | 14 | 9 52 | 11 | 16 |
| 16 29 | 9 | 27 | 16 | 11 40 | 12 | 17 |
| 16 32 | 10 | 28 | 17 | 12 30 | 14 | 18 |
| 16 38 | 11 | 29 | 18 | 15 20 | 16 | 20 |
| 16 42 | 12 | ♑ | 19 | 17 16 | 18 | 21 |
| 16 46 | 13 | 1 | 20 | 19 15 | 20 | 22 |
| 16 51 | 14 | 2 | 21 | 21 17 | 21 | 23 |
| 16 55 | 15 | 3 | 22 | 23 20 | 22 | 25 |
| 16 59 | 16 | 4 | 24 | 25 32 | 23 | 26 |
| 17 4 | 7 | 5 | 25 | 27 44 | 24 | 27 |
| 17 8 | 18 | 6 | 26 | 29 58 | 25 | 28 |
| 17 11 | 19 | 7 | 27 | 2 17 | ♉ | 29 |
| 17 16 | 20 | 8 | 29 | 4 38 | 2 | ♊ |
| 17 20 | 21 | 9 | ♒ | 7 0 | 3 | 1 |
| 17 25 | 22 | 10 | 1 | 9 24 | 5 | 2 |
| 17 30 | 23 | 11 | 3 | 11 53 | 7 | 3 |
| 17 34 | 24 | 12 | 4 | 14 23 | 8 | 5 |
| 17 38 | 25 | 3 | 5 | 16 59 | 10 | 6 |
| 17 43 | 26 | 4 | 7 | 19 36 | 11 | 7 |
| 17 47 | 27 | 15 | 8 | 22 5 | 13 | 8 |
| 17 51 | 28 | 16 | 11 | 24 39 | 14 | 9 |
| 17 56 | 29 | 17 | 12 | 27 20 | 16 | 10 |
| 18 0 | 30 | 18 | 13 | 30 0 | 17 | 11 |

⊙ in ♑

| Time from noon | 10 | 11 | 12 | Ascen 1 | 2 | 3 |
|---|---|---|---|---|---|---|
| | ♑ | ♑ | ♒ | ♈ | ♉ | ♊ |
| h m | gr | gr | gr | gr m | gr | gr |
| 18 0 | 0 | 18 | 13 | 0 | 17 | 11 |
| 18 4 | 1 | 20 | 14 | 2 7 | 19 | 13 |
| 18 9 | 2 | 21 | 16 | 5 9 | 20 | 14 |
| 18 13 | 3 | 22 | 17 | 7 55 | 22 | 15 |
| 18 17 | 4 | 23 | 19 | 10 21 | 23 | 16 |
| 18 23 | 5 | 24 | 20 | 13 2 | 25 | 17 |
| 18 26 | 6 | 25 | 22 | 15 37 | 26 | 18 |
| 18 30 | 7 | 26 | 23 | 18 7 | 28 | 19 |
| 18 35 | 8 | 27 | 25 | 20 35 | 29 | 20 |
| 18 39 | 9 | 29 | 27 | 23 0 | ♊ | 21 |
| 18 44 | 10 | ♒ | 28 | 25 22 | 1 | 22 |
| 18 48 | 11 | 1 | ♓ | 28 43 | 2 | 23 |
| 18 52 | 12 | 2 | 2 | 0♉0 | 4 | 24 |
| 18 57 | 13 | 3 | 3 | 2 16 | 5 | 25 |
| 19 1 | 14 | 4 | 5 | 4 27 | 6 | 26 |
| 19 5 | 15 | 6 | 7 | 6 33 | 8 | 27 |
| 19 9 | 16 | 7 | 9 | 8 39 | 9 | 28 |
| 19 14 | 17 | 8 | 10 | 10 43 | 10 | 29 |
| 19 18 | 18 | 9 | 12 | 12 42 | 11 | ♋ |
| 19 22 | 19 | 10 | 14 | 14 40 | 12 | 1 |
| 19 27 | 20 | 12 | 16 | 16 31 | 13 | 2 |
| 19 31 | 21 | 13 | 18 | 18 20 | 15 | 3 |
| 19 35 | 22 | 14 | 19 | 20 5 | 16 | 4 |
| 19 39 | 23 | 15 | 21 | 21 52 | 17 | 5 |
| 19 44 | 24 | 16 | 23 | 23 33 | 18 | 6 |
| 19 48 | 25 | 18 | 25 | 25 13 | 19 | 7 |
| 19 52 | 26 | 19 | 27 | 26 49 | 0 | 8 |
| 19 56 | 27 | 20 | 28 | 28 2 | 21 | 9 |
| 20 0 | 28 | 21 | ♈ | 29 53 | 22 | 10 |
| 20 5 | 29 | 23 | 1 | ♊ 23 | 23 | 11 |
| 20 9 | 30 | 24 | 2 | 2 51 | 24 | 12 |

A TABLE of HOUSES for the Latitude of 51 Degrees 32 Minutes, according to the Doctrine of *Ptolemy*, serving the City of *London*, &c.

| ☉ in ♒ | | | | | | | | ☉ in ♓ | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Time from noon. | 10 | 11 | 12 | Ascen I | 2 | 3 | | Time from noon. | 10 | 11 | 12 | Ascen I | 2 | 3 | |
| | ♒ | ♓ | ♈ | II | ♉ | ♊ | | | ♓ | ♈ | ♉ | ♊ | ♋ | ♌ | |
| h m | gr | gr | gr | gr m | gr | gr | | h m | gr | gr | gr | gr m | gr | gr | |
| 20 9 | 0 | 24 | 4 | 2 50 | 24 | 12 | | 22 8 | 0 | 3 | 20 | 4 45 | 20 | 8 | |
| 20 13 | 1 | 25 | 6 | 4 14 | 25 | 12 | | 22 12 | 1 | 4 | 21 | 5 35 | 21 | 8 | |
| 20 17 | 2 | 27 | 7 | 5 37 | 26 | 13 | | 22 16 | 2 | 6 | 23 | 6 23 | 22 | 9 | |
| 20 21 | 3 | 28 | 9 | 6 58 | 27 | 14 | | 22 20 | 3 | 7 | 24 | 7 12 | 23 | 10 | |
| 20 25 | 4 | 29 | 11 | 8 17 | 28 | 15 | | 22 24 | 4 | 8 | 25 | 8 0 | 23 | 11 | |
| 20 29 | 5 | ♓ | 13 | 9 33 | 29 | 16 | | 22 27 | 5 | 9 | 26 | 8 48 | 24 | 12 | |
| 20 34 | 6 | 2 | 14 | 10 49 | ♋ | 17 | | 22 31 | 6 | 10 | 28 | 9 35 | 25 | 13 | |
| 20 38 | 7 | 3 | 16 | 12 13 | 1 | 18 | | 22 35 | 7 | 12 | 29 | 10 22 | 26 | 14 | |
| 20 42 | 8 | 4 | 18 | 13 14 | 2 | 19 | | 22 39 | 8 | 13 | ♊ | 11 7 | 26 | 14 | |
| 20 46 | 9 | 6 | 19 | 14 24 | 3 | 20 | | 22 42 | 9 | 14 | 1 | 11 52 | 27 | 15 | |
| 20 50 | 10 | 7 | 21 | 15 32 | 3 | 21 | | 22 46 | 10 | 15 | 2 | 12 37 | 28 | 16 | |
| 20 54 | 11 | 8 | 23 | 16 40 | 4 | 21 | | 22 50 | 11 | 17 | 3 | 13 22 | 29 | 17 | |
| 20 58 | 12 | 9 | 24 | 17 46 | 5 | 22 | | 22 54 | 12 | 18 | 4 | 14 7 | 29 | 18 | |
| 21 2 | 13 | 11 | 26 | 18 55 | 6 | 23 | | 22 57 | 13 | 19 | 5 | 14 54 | ♌ | 19 | |
| 21 6 | 14 | 12 | 28 | 19 56 | 7 | 24 | | 23 1 | 14 | 20 | 6 | 15 35 | 1 | 19 | |
| 21 10 | 15 | 13 | 29 | 20 58 | 8 | 25 | | 23 5 | 15 | 21 | 7 | 16 17 | 2 | 20 | |
| 21 14 | 16 | 15 | ♉ | 22 0 | 9 | 26 | | 23 9 | 16 | 23 | 8 | 17 1 | 2 | 21 | |
| 21 18 | 17 | 16 | 2 | 23 0 | 10 | 27 | | 23 12 | 17 | 24 | 9 | 17 44 | 3 | 22 | |
| 21 22 | 18 | 17 | 4 | 23 59 | 10 | 28 | | 23 16 | 18 | 25 | 10 | 18 26 | 4 | 23 | |
| 21 26 | 19 | 19 | 5 | 24 58 | 11 | 28 | | 23 20 | 19 | 26 | 11 | 19 9 | 5 | 24 | |
| 21 30 | 20 | 20 | 7 | 25 55 | 12 | 29 | | 23 23 | 20 | 27 | 12 | 19 52 | 5 | 24 | |
| 21 34 | 21 | 22 | 8 | 26 51 | 13 | ♌ | | 23 27 | 21 | 29 | 13 | 20 23 | 6 | 25 | |
| 21 38 | 22 | 23 | 10 | 27 47 | 14 | 1 | | 23 31 | 22 | ♉ | 14 | 21 14 | 7 | 26 | |
| 21 41 | 23 | 24 | 11 | 28 41 | 15 | 2 | | 23 34 | 23 | 1 | 15 | 21 56 | 7 | 27 | |
| 21 45 | 24 | 25 | 13 | 29 36 | 15 | 3 | | 23 38 | 24 | 2 | 16 | 22 37 | 8 | 28 | |
| 21 49 | 25 | 26 | 14 | 0 ♓ 29 | 16 | 4 | | 23 42 | 25 | 3 | 17 | 23 18 | 9 | 28 | |
| 21 53 | 26 | 27 | 15 | 1 22 | 17 | 4 | | 23 45 | 26 | 4 | 18 | 23 59 | 9 | 29 | |
| 21 57 | 27 | 29 | 16 | 2 14 | 18 | 5 | | 23 49 | 27 | 5 | 19 | 24 39 | 10 | ♍ | |
| 22 1 | 28 | ♈ | 18 | 3 4 | 19 | 6 | | 23 53 | 28 | 7 | 20 | 25 21 | ♍ | 1 | |
| 22 5 | 29 | 2 | 19 | 3 56 | 19 | 7 | | 23 56 | 29 | 8 | 21 | 26 2 | 12 | 2 | |
| 22 8 | 30 | 3 | 20 | 4 45 | 20 | 8 | | 24 0 | 30 | 9 | 22 | 26 42 | 12 | 3 | |

## *Of the* ECLIPSES *that will happen in the Year* 1786.

TWICE will the ſilver Moon, the mother of months, and ſoft empreſs of the night, loſe her borrowed luſtre. Thrice will the blazing charioteer of day withdraw his flaring beams for a while from the gazing ſpectator.

Within the rolling year ſhall five Eclipſes be,
Yet who inhabit here, not one of them ſhall ſee.

The firſt will be an inviſible eclipſe of the Moon on January 14, as follows:

Beginning about 11 ½ Mane.
Middle about 12 ¾ Noon.
End almoſt - 2 P. M.

But the Moon does not riſe with us till after the eclipſe is over.

The ſecond is an eclipſe of the Sun, on the 30th of January, at about 40 minutes paſt 2 in the morn, and conſequently to us inviſible; but to thoſe who are in 15 deg. Eaſt longitude, and 32 deg. North latitude, he will be centrally eclipſed.

The third will be a total eclipſe of the Moon, as follows:

Beginning 8 h. 56 m. Mane, July 11th.
Beginning of total darkneſs, 10h. 21m.
Middle of the eclipſe, - 10h. 40m.
End of total darkneſs - - 11h. 0m.
End of the eclipſe - - - 12h. 24m.

To the inhabitants of the Britiſh iſle it will however be inviſible.

The fourth is an inviſible eclipſe of the Sun, on July 25, near a quarter before 9 in the morning; he will however be centrally eclipſed in 42 deg. Eaſt longitude, and 4 deg. South latitude.

The fifth and laſt will be an eclipſe of the Sun, on Wedneſday, the 20th day of December, at above 3 quarters paſt 4 in the evening, and therefore to us not viſible.

There will be alſo a tranſit of the planet Mercury over the face of the Sun, on the morning of the 4th of May, as follows:

Beginning 15 min. paſt 2 morning.
Middle - 57 min. paſt 4
End - 38 min. paſt 7.

*Observations upon the probable Events during the four Quarters of the present Year, and first,*

## THE WINTER QUARTER.

WHICH commenced on the 21ſt of December, 1785, at 3 quarters paſt 8 in the morning,

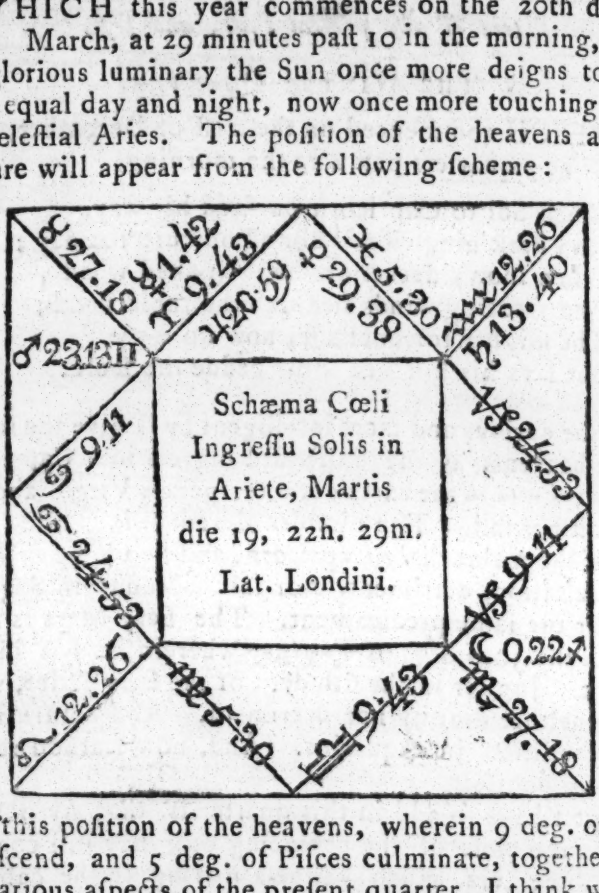
When Sol to Capricorn purſued his way,
And dark'ning clouds almoſt obſcure the day;
When ſnowy fleeces clothe the naked wood,
And freezing winds benumb the rapid flood;
The mighty torrent rages now no more,
But lays his ſtiff'ned arms beſide the ſhore.

To the curious and more intelligent I will give the ſcheme of the heavens, at the Sun's firſt ingreſs into Capricorn; we have Luna in the earthy and temperate Virgo, and here ſhe hath her fall. The nimble Mercury is poſited in 19 deg. of the melancholy Capricorn, and herein he hath neither exaltation, detriment, nor fall. Venus in Sagittary is under the ſame predicament. The fiery Mars is retrograde in the 30th deg. of Taurus, wherein he has his detriment. Jupiter in the 6th deg. of the fiery Aries, where he has neither dignity nor detriment. And Saturn in the ſame condition in Aquarius. And, now learned reader, judge for yourſelf.

What I have to add in this quarter is, that my obſervations on the cloſe of the preceding year may ſtill continue applicable; viz. much buſineſs ſtirring in the cabinet; preparations againſt hoſtile deſigns much talked of; among the lower ſort much wonder and ſtrange things whiſpered; and, as is the natural conſequence, ſtranger events expected. In relation to what effects this ſeaſon will have upon the human body; true it is, the cold, moiſt, and decrepid age and ſtate of man is moſt conſonant to this quarter. Hence age ſuffers moſt, and youth is moſt healthful. But age, matured by experience, may ſpin out life, while youth, unguarded, lays a foundation for ſudden death.

## OF THE SPRING QUARTER,

WHICH this year commences on the 20th day of March, at 29 minutes past 10 in the morning, when that glorious luminary the Sun once more deigns to dispense equal day and night, now once more touching upon the cœlestial Aries. The position of the heavens at this juncture will appear from the following scheme:




In this position of the heavens, wherein 9 deg. of Scorpio ascend, and 5 deg. of Pisces culminate, together with the various aspects of the present quarter, I think we may venture to predict a very active time. We live in a day when old states are dismembering, and new ones arising. Much faction is in many parts, and they who have read the history of ancient times will find, that what has been will be, and there is no new thing under the sun. Empires of old are now become void, and the history of their heroes and transactions appear to us as entirely fabulous. But many will say this cannot be the case with us in this day, because that their religion was a false one, and therefore, as all national politics are founded upon the religion of their country, their religion being a false foundation, their

their ſtructure could not endure for ages. But we Chriſtians, whoſe foundations are laid in the ſure promiſes of the goſpel of truth, have greater hopes and higher expectations from him who has ſaid, Lo! I will be with you always. But abſolutely this is either bad logic, or no logic at all. For in the firſt place, although religion is pretended to be the baſis of all laws, yet it never appeared to me that it was ſo; certain it is, that ſome pretenſion of that kind has at times gilded many a bitter pill.—Thou ſhalt not ſuffer a witch to live, was a ſcripture ſentence, which a century or two ago gave ſanction to a law by which a harmleſs but helpleſs old woman, when ſhe could do no more good, might be the more cruelly, becauſe legally, deprived of life, to the great joy and ſatisfaction of all the good Chriſtians, who kindly ſtood muttering their maledictions during her painful exit. Again, let us examine the game laws, and being no ſportſman myſelf, I claim a greater right to ſpeak to them. Thoſe beaſts of chace which are confined to the parks of gentlemen, are certainly as much their property as the lands they feed upon; but thoſe who are free-booters upon every one, are certainly the property of every one who can ſecure them. I only ſay this, to prove that not every law is founded upon goſpel; nor will I ſay that in this caſe our lawgivers ever went to the goſpel-mongers for a text. But one ſwallow makes no ſummer: and it may probably be ſaid, that religion certainly is the firſt eſtabliſher of laws, and at all times the grand ſupport of them. I acknowledge it, and muſt own that I ſincerely believe it; and was I to make a freſh article of faith it would be a very ſhort one, and worded I think in this manner:—No God, no faith—no faith, no government—no government, no laws—and no laws, no living. Yet in any country I muſt needs ſay, that although the laws of the country ſhould be built entirely upon the divine code, yet if that be erroneous, the other muſt be ſo likewiſe. Moreover, ancient cuſtom is ſo predominant over the populace, that prudence itſelf will wink at it; and I think I have excellent authority to back my aſſertion, when I call to mind the ſaying of St. Paul: I am made all things to all men, that I might by all means win ſome. But I muſt remind you, that when I ſpeak of the divine code, I only mean that code of religious laws and

and tenets which are ſuppoſed to be the rules of particular ſects of Chriſtians, through the reformed world. Let us look into the Greek church, and ſee what laws produced from their religion would bring for the good of mankind. All is not gold that glitters; nor is, in my opinion, their diſſention from the Romiſh church, a jot better than popery. For a proof of this, I will give you an extract from the Hiſtory of the Travels of the Ambaſſadors from the Duke of Holſtein, into Muſcovy, &c.

In ſpeaking upon their modes and religious cuſtoms, he obſerves thus: "Their burials, like their other public actions, are performed with great ceremony; for the ſoul of the ſick perſon is no ſooner departed, than the widow ſends for their kindred and friends, who ſtanding round the deceaſed, aſk him a number of ſilly and impertinent queſtions, as, Why did he die? What had affronted him? &c. &c. Many more ſuch fooleries paſs between his death and interment. But I paſs over theſe, and only tell you that at the laſt, when he is taken to his grave in order to ſleep with his forefathers, the prieſt then takes a paper, which is a kind of ticket for his admiſſion into Paradiſe, and which being ſigned by the patriarch, or metropolitan of the place, and the confeſſor, is ſold for more or leſs, according to the abilities of the purchaſer."—This ticket is of ſo extraordinary a nature, that the reader will not be diſpleaſed at our inſerting it at length from ſo good authority:

"We whoſe names are hereunto ſubſcribed, the Patriarch, or Metropolitan, and Prieſt of the city of N——, do make known and certify by theſe preſents, that the bearer of theſe our letters has always lived among us like a good *Chriſtian*, profeſſing the *Greek* religion; and though he hath committed ſome few ſins, yet he hath confeſſed the ſame, and thereupon hath received the communion for the remiſſion of his ſins; that he hath honoured God and his ſaints; that he hath ſaid his prayers, and that he hath faſted on the hours and days appointed by the church, and that he hath carried himſelf ſo well towards me, who am his confeſſor, that I have no reaſon to complain of him, or to deny him abſolution.

"In witneſs of this we have given him our preſent teſtimonial, to the end that upon ſight thereof, St. Peter may open unto him the gate of eternal bliſs."

The coffin is then ſhut and put into the grave, the face being turned to the Eaſt, while thoſe who return to the late houſe of mourning now drown their ſorrows in liquor.

Now what good laws or pious documents can be expected from ſo impure a fountain as this? Again, let us look into the part of the Chriſtian world which is under the direction of the church of Rome; and here, to do impartial juſtice, I will give them fairly the words of one of their beſt and moſt learned champions:

"Fides Catholica docet omnem virtutem eſſe bonam, omne vitium eſſe malum. Si autem erraret Papa, præcipiando vitia vel prohibendo virtutes, teneretur eccleſia credere vitia eſſe bona, et virtutes malas, niſi vellet contra conſcientia peccare."

*Bellarmine de Pontifice Romano, lib.* 4, *c.* 5.

That my plain Proteſtant reader may not be at a loſs, through ignorance of the Latin language, I will give the above a fair Engliſh tranſlation.

Bellarmine, in the 5th chapter of the 4th book of the forementioned book, ſays thus:—"The Catholic faith teaches us, that although every virtue is good, and every vice evil, yet if the Pope ſhould ſo far err as to command vices, and prohibit virtues, the church is bound to believe the vices to be good, and the virtues evil, unleſs he would ſin againſt conſcience."

The great, ſenſible, and learned Dr. South, in his obſervations upon theſe words, has this pertinent remark:

"Good God! (ſaid he) that any thing that wears the name of a Chriſtian, or but of a man, ſhould venture to own ſuch a villainous, impudent, and blaſphemous aſſertion in the face of the world as this. What! muſt *murder*, *adultery*, *theft*, *fraud*, *extortion*, *perjury*, *drunkenneſs*, and all the horrible train of diabolical exerciſes, paſs for good and commendable actions, and fit to be practiſed? And *mercy*, *chaſtity*, *truth*, *juſtice*, *temperance*, and *ſincere dealing*, be accounted things utterly *evil* and *immoral*, and not to be followed by men, in caſe the Pope, who is generally a weak, and almoſt always a wicked man, ſhould by his miſtake and infallible ignorance, command the former and forbid the latter?

"Did

"Did Chriſt himſelf ever aſſume ſuch a power, as to alter the morality of actions, and to transform vice into virtue, or virtue into vice, by his bare word? Certainly never did a groſſer paradox, or a more wicked ſentence, drop from the mouth or pen of any mortal man, ſince reaſon or religion had any being in the world.

"And I muſt confeſs, I have often with great amazement wondered how it could poſſibly come from a perſon of ſo great reputation, both for learning and virtue too, as the world allows Bellarmine to have been But when men give themſelves over to the defence of wicked intereſts, and falſe propoſitions, it is but juſt with God to ſmite the greateſt abilities with the greateſt infatuation."—Thus far the learned and ingenious Dr. South.

We may methinks now plainly diſcover, that true religion is much miſuſed, even to the ſcandal of Chriſtianity. Upon ſuch principles as I have been mentioning, what code of human laws could be produced, which might be ſaid to be eſtabliſhed upon the everlaſting foundations of goſpel truths. May we, who ſit out of the ſhadow of darkneſs, and enjoy the true light of the goſpel, with hands and hearts lifted up to heaven, bleſs the giver of every good and perfect gift, that the lines are fallen to us in pleaſant places; yea, we have a goodly heritage. Again, we may hence learn that many modes of faith were not founded upon ſcripture, but were the offspring of the human brain; and then the ſcriptures were ranſacked, and often miſinterpreted for texts to maintain them. This is another bleſſing that we Proteſtants enjoy, that every man may read and judge his own way. And ſuppoſing the worſt, viz. that (as the Papiſts affirm) every heretic is certainly damned; yet the devil has poſſeſſed that Papiſt certainly, who will not give a poor Proteſtant leave to go to hell his own way; which the horrible Inquiſition, and the fire and faggots, together with the dire maſſacres of former ages, plainly prove they will not admit of. Laſtly Hence every Proteſtant may learn, that not every nation who profeſſes the Chriſtian religion follows the true Chriſtian practice; from whence come ſtrifes and diſſentions have we not all one faith, one hope, one baptiſm, one God and Father of us all? — It comes from this; we luſt, and

have

have not; nor are we ever easy but when we are, for the sake of interest, destroying one another.

But I proceed to the other two quarters, in which I shall be extremely brief.

## THE SUMMER QUARTER.

THIS quarter begins at what time the Sun enters the tropical sign Cancer, which this year commences on June the 21st, at 8h. ½ in the morning. By all appearance, if we may be allowed to peep behind the curtain, and give a modest conjecture, this will be a busy quarter.—French counsels, Dutch honesty, and Hibernian policy, are matters not much to be depended upon; distractions in councils of a free people are nothing new; witness the history of ancient Rome, or indeed the annals of our own nation. But I yet hope that the peaceable well-wishers to the British constitution, may look forward with satisfaction; and those who have nothing else to hope for, let them hope for a good harvest.

## THE AUTUMNAL QUARTER.

THIS quarter commences on the 22d day of September, at 10 in the evening, when the Sun entering upon Libra, reduces days and nights again to an equality. By the position of the heavens at this time, it still appears to me that the year will continue in hurry and perplexity, and possibly, when it expires, leave the new one sole heir to a wide scene of confusion. If a revolt should be ripening in Spanish America, I should not much wonder; but when it will take place, time, and not I, must determine. I heartily wish our harvest plenteous, and well got in. Complaints in some parts I am well aware of, but I hope not in general. May the labours of the seafaring be crowned with success. Gladly would I promise happiness to every state of human existence, but prudence says, promise with caution.

And now, my good friends, the next page puts a period to my this year's performance; in which, if you was to find any wit, I should be sorry for it. I profess it not my

my talent; and if it was, I would make it an exile here, as this is deſigned, from the bottom of my heart, as a ſober, ſolemn, and, to the beſt of my ſmall abilities, ſenſible account of what I really believed, in my contemplations on the viciſſitudes of the preſent year. Thoſe who are diſatisfied that the prognoſtics are not more full and pointed, let them know, that under ſeven planets, and twelve ſigns, are all the cities, countries, and ſtates in the univerſe; and when the Aſtrologer, although backed by all the rules of his art, may predict an accident which certainly ſhall and does happen; yet I have often found it, to the truth as well as diſcredit of Aſtrology, that while the Aſtrologer's preſumption has marked out one place, the finger of God has pointed out another, and time has proved the event.

For this reaſon I would rather be cautious than loquacious. It was well ſaid of one of the antients, *Sæpius revolve, quod ſemel evolveris, et verba cadent in ſententias:* Think twice before you ſpeak once, and you will ſpeak twice the better for it. Let us therefore conclude with a fervent prayer to him by whom kings reign, and princes decree wiſdom, to pour forth his bleſſings upon our dread Sovereign and all the royal family; beſeeching him, that there may never be wanting one of that royal and truly Proteſtant line to ſway the Britiſh ſcepter. And may he, who rules the ſtars, make us holy here, in order that we may be happy hereafter; and to him be aſcribed, as is moſt due, all honour, glory, dominion, and praiſe, henceforth and for evermore. Amen.

FINIS.